# REPORT

ON THE

# AYO COLLEGE, AJMER,

RAJPUTANA

For 1920-27.

, From

CAPTAIN G. B. WALKER, M.C., I.A.,

Secretary to the Han'ble the Agent to

the Governor-General in Rajputana.

To

THE PRINCIPAL,

MAYO COLLEGE, AJMER.

Dated Mount Abu the 12th October, 1921.

Sir,

I am directed to acknowledge the receipt of your letter No. 1720/11 dated the 26th - September, 1921, with which was forwarded a valuable and interesting Report on the working of the Mayo College for the year ending on the 30th April 1921.

- 2. The Hon'ble the Agent to the Governor-General is pleased to see that the College has during the year maintained a high standard of efficiency in the various branches of its activities, and congratulates all concerned on the very satisfactory results of the Diploma and Higher Diploma Examinations.
- 3. The financial position of the College still requires careful consideration. It is toped, however, that the measures recently taken for its improvement will be effective in restoring stebility.

I have the honour to be,

Sir.

Your most obedient servant.

E. C. GIBSON,

For Secretary to the Honble the Agent to the Governor-General in Rajputana.

FROM

F. A. LESLIE-JONES, ESQR., M.A.

PRINCIPAL MAYO COLLEGE,

AJMER.

To

THE SECRETARY TO THE HONOURABLE

THE AGENT TO THE GOVERNOR-GENERAL,

RAJPUTANA,

MOUNT-ABU.

Dated Mayo College, Ajmer, the 20th September, 1921.

Sir;

I have the honour to submit for the information of the Hon'ble the Agent to the Governor-General and Chief Commissioner the Annual Report of the Working of the Mayo College for the year ending-30th April 1921.

2. Annexure A contains a list of the Members of the General Council and the Managing Committee of the College.

GENERAL COUNCIL AND MANAGING COMMITTEE.

The proceedings of the Council and the Managing Committee are dealt with in a later paragraph.

3. The following changes in the Staff took place:-

THE STAFF.

- Mr. F. A. Leslie-Jones, Principal, Mayo College, was on furlough for six months from 1st July 1920 in continuation of the College vacation and Mr. S. F. Madden, Vice-Frincipal acted as Principal during his absence.
- Mr. J. M. Ashcroft on release from Military duties joined the Mayo College on the 24th February 1921 as English Assistant Master on the Reserve list.
- Pandit L. G. Sathe, Indian Assistant Master was on privilege leave; on half pay from the 29th October to 28th November 1920 and Pandit Hira Lal Joshi acted for him during his absence.

In connection with the deputation of Lala Gopi Nath Aggarwal to the Kotah State, Pandit Iswar Narain Kichlu acted as Temporary Indian Assistant Master from 1st September 1920 to 10th March 1921.

Lala Harcharan Das; Indian Assistant Master was granted privilege leave on half pay from 7th February to 15th April 1921 and Pandit Hiralal Joshi acted for him during his absence.

Swami Narayan Dass resigned his posts as Temporary Indian Assistant Master and Indian Superintendent, Jhalawar House from the 16th November 1920.

Mr. J. M. Gangoli worked as Temporary Indian Assistant Master from 18th November to 18th December 1920 and Mr. W. S. Pandit was appointed Indian Superintendent of Jhalawar House in addition to his own duties as Superintendent of Games from the 16th November 1920.

Pandit Iswar Narain Kichlu, Motamid of the Colvin House who was granted leave without pay for one year from 23rd January 1920 returned to duty on the 11th July 1920.

Lt.-Colonel L. J. M. Deas, LM.S., remained in Medical charge of the College till the 19th October 1920 and was replaced by Major R. H. Lee I.M.S., who remained in charge till the 1st December 1920 when he was replaced by Lt.-Colonel J. W. Watson, C.I.E.

THE COLLEGE ROLL.

Withdrawnle.

4. The number of boys on the College roll at the end of last year was 110. During the year 18 boys left and 16 joined the College leaving the total at the end of the year 108.

Annexure C gives the names of the 18 boys who were withdrawn during the year, their ages, States and the periods of their stay at the College. Fourteen of these belong to Rajputana, one to Central India and three to other States.

Amongst the Post-Diploma boys Sahibzada Muhammad Taufiq Khan of Tonk, Thakur Ranbijai Singh of Sarana, Ajmer and Kanwar Ganga Singh of Pokran, Marwar left after passing the Higher Diploma Examination. Thakur Nathu Singh of Gumanpura, Dungarpur left to join the Royal Military College at Sandhurst.

Four boys left after passing the Diploma Examination.

- Of these Kanwar Rawat Singh of Bursu, Marwar, is now reading for his degree in the University of Allahabad while Rajkumar Alakh Narayan Gajpatiraj of Vizianagram and Kanwar Bhom Singh of Bidwal left to learn administration work of their respective estates and Kanwar Kalyan Singh of Bijwar went to England with His Highness the Maharaja of Alwar.
- Rajkumar Raghuraj Singh of Nimrana and Raja Sukhdeo Singh of Poonch left owing to ill health.

Rajkumar Vizianand Gajpatiraj of Vizianagram left to go to England to prosecute his studies there.

The others were withdrawn on account of age or for domestic reasons.

Admissions,

Annexure D gives the names of the 16 boys who were admitted during the year with the names of their parents, dates of joining and the States from which they come.

Of the 16 new boys, 10 came from Rajputana, 3 from Central India, 2 from Kapur- : thala, Punjab and one from Mansa, Mahikantha.

Of the 10 Rajputana boys, 3 came from Marwar, 2 each from Ajmer and Bharatpur and one each from Alwar, Banswara and Mewar.

As regards age and attainments the new admissions were generally satisfactory.

The Bundi, Dholpur, Jaisalmer, Sirohi and Tonk States were unrepresented at the end of the year.

The distribution of the College roll at the end of the year was as follows:-

(a)	Rajputar	a States:	•				•
•		Marwar	•••	***	***	•••	13
		Alwar	***	***	•••	•••	11
	]	Mewar	•••	•••	•••	•••	8
	3	Bharatpur	•••	•••	•••	•••	9 :
		Ajmer	•••	***	***	***	6
	:	Bikaner	***	***	•••	•••	5
	1	Kotah	•••	•••	•••	,	5
	3	Banswara	•••	•••	•••	-40	2
	1	Dungarpur	•••	•••	•••	•••	2
		Jaipur		•••	***	•••	2
	į	Kishangarh	•••	***	•••	***	2
	•	Partabgarh	·••	***	•••	•••	2
	•	Jhalawar	•••	•••	•••	•••	1
		Karauli	***		•••	•••	1
		Khushalgarh	***	***	***	***	1
		Shahpura	***	***	••	•••	1
						_	

Total

(b)	Central India	States:-	_						
	Gwali	or	•••	•••	•••	***	2		
	Indor	e	•••'	•••	•••	•••	2		
	Sailar	ıa	•••	•••	•••	•••	2		
	Jaora		•••	•••	•••	•••	` 2		
			•	•••			1		
	Alipu		•••	•••		•	1		•
	Ratla	m	•••	•••	***	. ***			_
	Dhar ;		•••	•••	•••	,	1	• .	•
	Jhab	ua	•••	•••	•••	•••	1		
	Narsi	ingarh	•••	•••	***	•••	1		
	Kath	iwara	•••	***	•••	•••	1		
					Total	_	4.0	•••	14
(c)	Other States:								•
	Mahikantha	·:							
	(1)	Danta	•••	•••	•••	•••	4		
	(2)	Idar	•••	•••	•••	•••	2		
	(3)	Mansa	•••	•••	•••	***	1		
					Total	•••		7	
	Madras, Bar	nganaya	lli	***	•••	•••		, 3	
	Bihar and (	)rissa :—	-						
	(1)	Nilgiri		•••	•••	•••	1		
٠.٠	(2)	Gangp	ur	, •••	•••	***	1		
	(3)	Dumra	on	•••	•••	•••	1		
					Total	•••	_ <del>-</del>	3	
	United Pró	vinces:-	_						
	(1)	Bansi	•4•	•••	•••	444	1		
	. (2)	Oel	***	•••	•••	***	1		
,		•		•	Total	•••		2	
	Surat Agen	ю <b>у:</b> -							
	(1)	Surat	•••	•••	•••	•••	2		
•	(2)		mpur	•••	•••	***	1		
	_				Total	•••		3	
	Nepal	•••	•••	•••	•••	•••	i	2	,
	Punjab Ka	purthal	a	•••	•••	•••		2	
	Kashmir	•••	•••		•••	***		1.	
~		•		•	Total		400	***	••• 23
				Gra	nd Total		•••	***	••• 108

A comparison with the figures of last year shows that the number of boys from Rajputana fell from 75 to 71 and the number from Central India rose from 12 to 14 and the number from other States remained the same.

AVERAGE NUMBER, AGES AND ATTEN-DANCE.

5. The following table gives for the last 19 years (a) the number on the College roll at the end of the year, (b) the daily average number on the roll and (c) the daily average number present:

Year.	No. on the roll at the end of the year.	Daily average No. on the roll.	Daily average Number present.
1902-1903 1903-1904 1904-1905 1905-1906 1906-1907 1907-1908 1908-1910 1908-1910 1910-1911 1911-1912 1912-1913 1913-1914 1914-1915 -1915-1916 1916-1917 1917-1918 1918-1919 1919-1920 1920-1921	49. 88 96 123 143 165 171 184 200 202 189 177 156 148 143 120 112 110 108	51. 68.96 87.50 108.51 135.32 148.88 169.74 179.27 197.65 198.71 189.06 177.19 155.47 147.53 130.21 121.63 107.77 105.55 103.90	43.65 61.06 82.61 102.43 128.88 138.24 157.20 166.53 181.25 181.25 170.61 161.05 145.78 137.64 127.54 107.40 91.54 95.94

The daily average number absent with leave is 7.77 as against 9.01.

Annexure E contains a table giving the number of boys arranged according to classes their ages, length of residence and attendance, and the maximum, minimum and average age in each class.

The average age of each class is given below:-

	_		•		Years. Months.
	494	***	•••		21 0.
Post-Diploma	Class 3r	d year	****	•••	4,0
Post-Diploma	Class 2r	nd year	,	•••	,21 10
Post-Diploma	Class ls	t year	•••		20 2
Diploma Clas	ks	•••	•••	•••	18 7
Class II	jue	***		14.	17 10
	4++			•••	18 0
Cłass III .	••	•••	***	***	7. 7. 7.
Class IV .	***	***	•••	•••	16 10
. Class V	•••	•••	•••	<b></b>	16
	, 404	4-9	454	***	13 4
Class VI	***	***	•••	***	15
Class VII	•••	•••	•••	•••	13 7
Class VIII	246	***	.::-	****	11 10

HEALTH.

Destruction of snakes

NINANCE Incomp and Expend:

<sup>6.</sup> The health of the College was well maintained. The daily average number boys sick was 1.19 and the average percentage of sickness was 1.25.

There was no serious case of illness among the boys. His Highness Maharawal Lakshman Singh of Dungarpur had an acute attack of dysentry during the year.

 $_{-}$  -----. Rewards were given for 61 snakes killed during the year.

<sup>7.</sup> A detailed statement of the Income and Expenditure of the College Fund for the year 1920-21 is given in Annexure F.

The following is a condensed statement:-	The	following	is a	condensed	statement :-
--	-----	-----------	------	-----------	--------------

College Fund Balance

Opening balance on 31st March 1920 in t	HO TYJIII	e e	166, 21,100 10 0 ,
Receipts during the year	•••	•••	,, 1,33,765 14 1
	Total	Receipts	Rs. 1,55,469 8 10 Rs. 1,52,814 11 5
Expenditure during the year	•••	•••	Rs: 1,52,814 11 5
Closing balance on 31st March 1921 in th	e Ajme	r Treasury	Rs. 2,654 13 5

The foregoing statement includes among the receipts the annual subsidy from Government amounting to Rs. 55,018, but does not include the sum expended from Imperial Funds, upon the up-keep of buildings and roads amounting to Rs. 4,976-11-10.

Expenditure from Imperial Funds.

The total Expenditure from Imperial Funds thus amounts to Rs. 59,994-11-10.

A detailed statement of the Income and Expenditure for the maintenance of the Post-Diploma Classes for the year 1920-21 is given in Annexure G.

Maintenance of the Post-Diploma Classes.

... Rs. 43,000 0

The following is a condensed statement:-

Opening balance on 31st March 1920:-

Invested in 51% Loan of 1921

. In the Ajmer Treasury

	Invested in 5% Loan of 1945-55	•••	•••		•••		•••	31	15,000	0	0
	In the Alliance Bank of Simla Lin	nited bea	ring	inte	rest at	4 <u>1</u> , 9	16	17	15,000	0	0
	In the Ajmer Treasury	····	•••		•••		•••	>>	23,362	5	5
							٠.	Rs.	96,362	5	5
	Receipts during the year	•••	***		•••		• • •	Rs.	48,165	13	5
• •	•		Tota	ai R	eceipta_		•••	Rs.	,44,528	2	10
•	Expenditure during the year	***	•••		•••		•••	Rs.	16,862	12	10
O	losing balance on 31st March 1921	:									
	Invested in 5% War Loan of 1921	•••	•••	Rs.	15,000	0	0				
	Invested in 5½% War Loan 1921	•••	•••	"	43,000	0	0				
. 1	Invested in 5½% War Bonds of 19	25	•••	22	37,000	0	0				
•	In the Alliance Bank of Simla Lim interest at 41%	ited bear	_	` "	11,000	0	0				
	In the Alliance Bank of Simla Lim interest at 5%	ited bear	ing	·,,	4,000	0	0				

The cost of the maintenance of the nine Boarding Houses (excluding contributional works) amounted to Rs. 26,609-6-10. The cost of the contributional works defrayed by the States amounted to Rs. 12,827-5-6.

Expenditure by the

The ordinary expenditure by the States thus comes to Rs. 39,436-12-4 as against Rs. 30,362-5-2 last year.

Fees from boys outside Rajputana and Central India.

The annual fees from boys from States outside Rajputana and Central India amounted to Rs. 17,075 as against Rs. 11,825 last year and are included in the receipts of the College Fund.

Rook, Play and Medical

The receipts under the head Book, Play and Medical Fund derived from the fee of Rs. 50/- per annum from each boy amounted to Rs. 5,750. The expenditure amounted to (a) Rs. 4,874-2-9 for books (b) Rs. 6,090-3-11 for play ground requisites and (c) Rs. 4,222/- for Medical establishment and stores making a total of Rs. 15,186-6-8 and leaving a deficit of Rs. 9,436-6-8 to be met from the College Fund.

Students' Account

The receipts of the Athletic Fund from voluntary subscriptions and sale of College squadron buttons, squash racquet balls, hockey sticks, peacock badges and bathing costumes amounted to Rs. 788-8-3. A sum of Rs. 652-15-1 was spent in the purchase of hockey sticks, shoulder chains, peacock badges and squash balls.

Temple Fund.

The Temple Fund which is maintained by voluntary subscriptions received, Rs. 151-12-0 during the year. A sum of Rs. 680-15-9 was spent on the temple services and repairs to temple.

Income and Expenditure of the College Fund for 1920-21.

The ordinary income for the year 1920-21 including Rs. 17,075 realised as fees from boys from States outside Rajputana and Central India amounted to Rs. 1,33,765-14-1 while the ordinary expenditure amounted to Rs. 1,41,712-15-6 showing a deficit of Rs. 9,947-1-5.

An extraordinary expenditure of Rs. 9,101-11-11 as detailed below was incurred during the year:—

Purchase of chemicals and apparatus for the Laboratory ... Rs. 2,174 0 2

Providing stone shelves in the dressing rooms of Colvin House ... , 339 7 2

Installation of electric light and electric fans ... , 4,515 \$ 0

Installation of Gas Plant in the College Laboratory ... , 2,072 12 7

Total ... Rs. 9,101 11-11

This extraordinary expenditure together with the deficit of ordinary income over ordinary expenditure amounting to Rs. 9,947-1-5 was met from the opening balance of Rs. 21,703-10-9 leaving a closing balance on 31st March 1921 at Rs. 2,654-13-5 as detailed below:—

Opening balance on 1st April 1920 ... ... ... Rs. 21,703 10 9

Less \_\_

Deficit of ordinary income over ordinary expenditure

Extraordinary expenditure ... ... , 9,101 11 11 Rs. 19,048 13 4

Closing balance ... Rs. 2,654 13 5

... Rs. 9,947 1

Bedget Estimates for 1921-22.

The budget estimates of the Mayo College Fund and of the Post-Diploma Course Fund for 1921-22 are given in Annexures H and I respectively.

Mayo Col ege Fund.

The ordinary income of the Mayo College Fund for the year 1921-22 including fees from all boys is estimated at Rs. 1,53,030/- and the ordinary expenditure at Rs. 1,83,675/- showing a deficit of Rs. 30.645.

The extraordinary income is estimated at Rs. 7,467 being the balance of grant for the Science Laboratory given by His Highness the Maharaja Scindia and the interest accrued on it while the extraordinary expenditure is estimated at Rs. 3,290 on account of repairing and cleaning pipe lines, leaving a balance of Rs. 4,177/-.

Taking this balance and the opening balance on 1st April 1921 from the deficition ordinary income over ordinary expenditure the net deficit on 31st March 1922 is estimated at Rs. 23.813 as explained below:—

Deficit of ordinary income over ordinary
expenditure ... ... ... ... Rs. 30,645 0 0

Less .-

Surplus of extenordinary income over extraordinary expenditure ... Rs. 4,177 0

Actual opening Balance on 1st April 1921 ... , 2,655 0 0 Rs. 6,832 0 0 Net deficit ... Rs. 23,813 0 0

The donations from Princes for the maintenance of the Post-Diploma Classes for the year 1921-22 including interest on unutilized amounts are estimated at Rs. 33,655 against which an expenditure of Rs. 24,165 is proposed leaving a surplus of Rs. 9,490. Adding to this surplus the actual opening balance of Rs. 1,27,665 the closing balance on 31st March 1922 is estimated at Rs. 1,37,155.

Post Diploma Course Fund.

8. His Highness the Maharaja of Panna, Central India, has promised to present to the College a Challenge Cup for Horse-Master-ship with a miniature cup to be presented each year to the winner. GITTS.

His Highness the Maharaja of Mayurbhanj, Orissa has promised to give a sum of Rs. 10,000 towards the fund which it is proposed to raise for the electric installation of the College buildings.

9. The requirements of the College remain the same as those reported on in previous years. Until however the finances of the College are placed upon a more secure basis, we cannot hope to see our other wants fulfilled.

REQUIREMENTS.

10. The course of studies was practically unchanged and is given in Annexure J together with the class time table and a table showing the number of boys following different courses.

SCHOOL WORK.

The Diploma Examination was conducted in April 1921 under the orders of the Government of India by Mr. R. H. Beckett, Principal, Victoria College of Science, Nagpur, and Mr. M. Hesketh, Educational Inspector, Central Division, Bombay.

Annual Examination. Diploma Class.

The papers set for the Diploma class are given in Annexure K and the result for all the Chiefs' Colleges in Annexure L.

The written examination lasted from 4th to 12th April 1921 while the oral and practical tests were taken by the examiners during their inspection of the College.

. Ten candidates from the Mayo College appeared for the Diploma Examination all of whom were successful.

Out of 23 candidates who appeared altogether the Mayo College took the 1st, 2nd, 4th, 5th,, 7th, 8th, 10th, 11th, 12th and 18th place.

Rajkumar Ajat Shatru Singh of Sailana, Central India who stood first among all the boys wins His Excellency the Viceroy's Medal for the best scholar in the Diploma class.

Two boys from the Mayo College passed in the First Division, 4 in the 2nd and 4 in the 3rd Division, and 5 candidates gained distinctions in one or more subjects.

The percentage of passes is cent per cent against 85 last year. Both the boys and the teachers are to be congratulated on the remarkable success of their efforts.

Post-Diploma Classos.

The total number of boys in the three Post-Diploma Classes was 9.

Two candidates appeared for the Higher Diploma Examination and both were successful.

They were:-

- 1. Kanwar Jagat Shamsher Jang of Nepal.
- 2. Thakur Sultan Singh of Palwa, Alwar.

Both candidates attained a high standard of knowledge and obtained respectively 63 and 60 per cent of the possible marks. [(vide Annexure L (a).]

lst and 2nd year Post-Diploma Classes and Class below the O ploma. The examination of 1st and 2nd year Post-Diploma Classes and classes II and III was conducted by means of written papers and that of the lower classes was mainly oral.

In all classes out of 108 boys on the roll 102 were present at the examination.

The following is a summary of the results of all the examinations:-

				Clas	iS.			No. of boys in class.	No. examined.	No. passed in all subjects.	No. failed in one or more subjects.
	Post-	Dlploma (	Class	3rd	year	•••	•••	2	2	2	***
	"	**	**	2nd	21	•••	•••	1	1		1
	**	**	91	1st	**	•••	•••	6	5		5
	Diplo	ma Class	•••		•••	•••	•••	12	10	10	···
•	Class	II	4		•••	•••	•••	8	8	1	7
	71	III	•••		\	•••	•••	. 14 .	12	1	11
	91	IV	•••		•••	,	•••	10	9	3	6
	97	7	•••		•••	•••	•••	12	12	5	7
	"	AI .	•••		•••	•••	•••	13	13	10	3 ^
	**	VII	•••		•••	•••	•••	16	16	12	. 4
	91	VIII—A				•••	•••	7	7	4 .	. 3
	71	VIII—B			•••	•••	•••	7	7	2	5
						Total	•••	108	102	50	52

Altogether 50 out of 102 boys examined passed in all subjects, the percentage of passes being 49.02 as against 52.01 last year.

The inspection of the College was conducted by Mr. R. H. Beckett, Principal, Victoria College of Science, Nagpur and Mr. M. Hesketh, Educational Inspector, Central Division, Bombay from 15th to 16th March 1921.

The report of the Inspectors is printed in Annexure M. It may be considered very satisfactory.

In connection with the Inspectors' remarks on the English Staff, I would point out that it was only for a very brief period that the staff attained the strength alluded to. During the greater part of the year it consisted of the Principal and two assistants.

11. Cricket matches were played by 6 elevens as follows:-

OUT-DOOR LIFE. Oricket.

	T	eams.		Matches played.	Won,	Lost.	Drawn.	
1st XI	•••	•••	•••	•••	3	3	•••	
"A" Team	····	•••	· ···	•••	15	9 1	4	2
2nd XI	•••	•••	•••	•••	6	. 3	2	1
3rd XI	•••	•••	•••	•••	7	. 2	5	•••
4th XI	•••	•••	•••	•••	1	•••	1	***
5th XI	•••	•••	•••	***	11.	8	3	•••
<b>.</b>			Total	•••	43	25	15	3

Football matches were played by 6 elevens as follows:—

Football.

				Teams.			Matches played.	Won.	Lost.	Drawn.
	1st XI	and	"A"	Team	•••	•••	9	3	6	
	2nd XI	<b>E</b>	•••	•••	•••	•••	6	3	3	
	3rd XI		•••	•••	•••	•••	3	3		•••
	4th XI	:	•••	•••	•••	•••	7	5	2	•••
. <b>.</b> '	5th XI	Ţ	•••	•••	•••	•••	4	1	2	1
	6th XI		•••	•••	•••	•••	4	1	1	2
	£				Total	•••	33	16	14	3

Hockey Matches were played by 6 elevens as follows:-

Hookey.

•		eams.	<u>.</u>		Matches played.	Won.	Lost.	Drawn.
1st XI	, ,,,	•••	•••	•••	11	4	5	2
2nd XI	***	•••	•••	•••	2	1	·ı	•••
3rd XI	•••	•••	•••	•••	4	3	1	
4th XI	***	•••	•••	•••	5	2	3	•••
5th XI	•••	***	•••	•••	5	•••	. 2	3 .
6th XI	•••	•••	•••	•••	3	•••	1	2
			Total	•••	30- '	10	13	7

The annual competition against the Aitchison College took place at Lahore from the 4th to 8th March 1921.

Patiala Shield Cor petition. Cricket .- The Mayo College won by 4 wickets.

Tennis Singles .- The Mayo College won 1 and lost 2 matches.

Tennis Singles.—The Mayo College won 2 and lost 1 match.

Athletic Sports.—The Aitchison College won Putting the Weight, High Jump, Hurdles and One Mile. The Mayo College won the Long Jump and Quarter Mile. The 100 yards was a dead heat.

Tent-Pegging.—The Mayo College won the Individual and the Aitchison College the Section.

Football.-The Mayo College won by one goal to nil.

•The Mayo College thus won the Patiala Shield by  $25\frac{1}{2}$  to  $11\frac{1}{2}$  points. This is the ninth occasion on which the Mayo College have won the shield, the Aitchison College having been victorious on five occasions.

Athletic Sports.

There were the usual five Divisions for Athletic Sports. The performances on the whole were upto the usual standard. One new record was set up in the Firsto Division, Throwing the Cricket ball, in which Dhairyashil Rao threw 110 yards 2 feet 9 inches.

Inter-House Tourna-

For Cricket, Football and Tug-of-War the houses were divided into 3 groups for Seniors and 4 groups for Juniors. The Portman Cricket-Cup and the Bikaner Football Cup were won by the group consisting of the Tonk, Bharatpur, Alwar and Jaipur Houses. The Junior Cricket Cup was won by the group consisting of the Ajmer, Udaipur and European Staff Houses.

The Junior Football Cup was won by the group consisting of the Jaipur, Bharatpur, Kotah and Bikaner houses.

The Victor Narayan Tug-of-War Cup was won by the combined Jodhpur, Bikaner and Udaipur Houses; the Junior Cup by the combined Bharatpur, Bikaner, Kotah and Jaipur Houses.

The Ajmer House won the Narsingarh Athletic Shield.

The Tonk House won the Victor Narayan Tennis Cup.

The Third class were first in the Physical Training Competition for the Maji Sahiba of Bharatpur's Cup, and the Seventh class were first in the Junior Competition.

The boys generally show keepness and efficiency in games which they play in the right spirit. The boy drill instructors continue to do most useful work for the College, at the same time benefiting themselves by getting practice in the control of others.

The College Cadet Corps, under Mr. W. Fanshawe who during the period of the war received training as a cavalry officer, is a small though efficient body and here to the boy officers have shown themselves capable and self reliant.

Boarding Houses,

12. The distribution of boys by houses at the end of the year was as follows:--

Ajmer House	•••	•••	•••	•••	4	•••	12
Alwar House	•••	•••	•••	•••		•••	13
Bharatpur House	•••	•••	•••	•••		•••	9
Bikaner House	***	•••		•••	•	•••	14
Colvin House	•••	•••		•••		•••	11
Jhalawar House	•••	***	•••	<b></b> ·		•••	6
Jaipur House	••	*1*	***	•:		•••	5

Jodhpur House	•••	***	•••	•••	•••	10
Kotah House	•••	•••	•••	•••	•••	10
Tonk House	•••	•••	•••	•••	•••	4
Udaipur House	•••	•••	•••	•••	·	, 6 - 3
New Bharatpur II	ouse	•••	•••	•••	•••	1
Hathwa House	•••	•••	•••	•••	•••	2
Principal's House	•••	•••	•••	•••	•••	2
First Assistant Ma	ister's Ho	use	•••	•••	•••	2
Vice-Principal's II	louse	•••	•••	•••		1
				Total	•••	108

The system of common messing remained the same as last year.

Common Messing.

The prizes for the house gardens were adjudged by Mrs. Patterson, Mrs. Leslie-Jones and Mr. C. Murray who awarded Her Excellency Lady Willingdon's Cup for the best house garden to the Jodhpur House.

House Gardens.

At the Ajmer Flower Show the College gardens secured 69 prizes.

The Monitors were 5 in number. Kanwar Shiam Narayan Dube of Indore was Head ' Monitor.

Monitors.

The Monitorial system is, I think, proving a success. The Monitors realise the responsibility of their position and in many ways give the authorities useful help.

The Debating Society continues to flourish. Since the foundation of the Society there has been a steady improvement in the standard of the debates.

Debating Society.

13. The Annual Prize-giving took place on the 16th March 1921 when the Hon'ble NOTEWORTHY EVENTS. Mr. R. E. Holland, C..I.E., I.C.S., Agent to the Governor-General, Rajputana, presided. There was a large gathering of visitors and some 21 old boys were present.

Prize-Giving.

The Old Boys' Gathering was held in connection with the prize-giving. Cricket, Tennis and Hockey Matches were played between Past and Present.

Old Boys' Gathering.

The General Council met on the 15th February 1921 at Delhi when 16 members were present in addition to the Hon'ble Mr. R. E. Holland, C.I.E., I.C.S., Agent to the Governor-General, Rajputana and Vice-President of the General Council, who presided.

Meeting of the General

The Council resolved that the Hon'ble the Agent to the Governor-General should be empowered by the meeting to work out in consultation with the Principal of the Mayo College what increase of fees should be levied (1) on pupils from outside Rajputana and Central India upto a limit of about 50 percent increase on the present rate of fees (2) on all other pupils upto a limit of about Rs. 10/- in both cases regard being had to the desirability of ensuring that the parents of boys will not be forced to remove their sons from the College on account of their inability to pay fees and that the Hon'ble the Agent to the Governor-General should be empowered to invite Darbars to subscribe temporary grants in order to meet any deficiency there may be in the College funds after deduction from the debit balance of the amount to be granted by the Government of India and the amount to be realized from increased fees.

The Council further resolved that details of the amalgamation of Chiefs' Colleges and the establishment of a University in Rajputana should be worked out pari passu so that if and when a Central College is instituted the University can then materialise soon after.

The Managing Com-

· Blaco

The Managing Committee met on the 25th April 1921 when the Convener and 9 members and representatives of members were present.

The Committee recorded their sanction to the proposal to admit the son of His Highness the Sultan of Masket to the Mayo College whose arrival they would welcome.

The Committee recorded their opinion that the increase of the pay of the Indian Assistant Masters paid from the Mayo College Fund and the Post-Diploma Course Fund, on the scales proposed was essential and should be given from the 1st of January 1920.

They also recorded their opinion that the subordinate and ministerial establishment should receive the same proportionate rise in salary as is given to holders of posts carrying the same pay in the Commissioner's office from the 1st of January 1920.

They further recorded their opinion that the inferior servants should receive the same proportionate rise in salary as is given to holders of posts carrying the same pay in the Commissioner's office.

The Committee passed the budget estimates of the College Fund and the Post-Diploma Course Fund with certain alterations and resolved:—

- (1) That the subscription to the Book, Play and Medical Fund should be raised from Rs. 50/- to Rs. 75/-.
- (2) That in view of the apprehended deficit in the College budget for the year 1921-22 the Vice-President of the College Council should be asked to address Darbars with a view to the levy of fees on sliding scale, depending on the income and financial position of the Jagir, Rs. 10/- being the minimum fee while a special rate of fee should be fixed for Ruling Princes their heirs and near relatives.
- (3) That the Vice-President of the College Council be asked to address the Darbars pointing out the possible actual deficit which the College will have to face as the result of the working for the year 1921-22 in case the action proposed by the General Council of the College at the Meeting at Delhi on 15th February 1921 should not prove successful and that he should ask them to guarantee this amount in order to save the College from the necessity of selling out securities.
- (4) That a Committee of Old Boys be asked to report on the possibility of reducing Kitchen expenses so far as is consistent with the position of the boys, with special reference to the introduction of Joint messes for those who are willing to adopt this system.

Conclusion

14. For a great part of the year owing to my absence on leave the English Staff was below its normal strength.

In conclusion I would thank my English Staff and Indian Staff and Monitors for the efficient manner in which they carried on the work of the College during the months of my am glad to be able to record that the behaviour of the boys throughout the year was generally very satisfactory.

I have the honour to be,

Sir,

Your most obedient servant,

F. A. LESLIE-JONES, Principal, Mayo College, Ajmer.

## ANNEXURES.

- ANNEXURE.—A. List of the Members of the General Council and the Managing Committee of the College.
  - B. List of the College Staff on the 30th April 1921.
  - C. Withdrawals.
  - D. Admissions.
  - E. List of boys arranged according to classes, age, length of residence and attendance, maximum, minimum and average age of classes.
    - F. Statement of Income and Expenditure of the College Fund.
  - G. Statement of Income and Expenditure for the maintenance of the Post-Diploma Classes.
  - H. Budget Estimates of the Mayo College Fund for 1921-22.
  - , I. Budget Estimates of the Post-Diploma Course Fund for 1921-22.
  - J. Schedule of work done during 1920-21, class time-table and table of boys following different courses.
  - K. Papers for Diploma Examination 1921.
    - L. Results of all the Chiefs' Colleges Diploma Examination for 1921;
      - L. (a) Results of the Chiefs' Colleges Higher Diploma Examination for 1921.

ديدي.

- M. Inspectors' Report on the Mayo College.
- , N. Curriculum for 1921-22.
- , O. Detailed results of the Annual Examination,
- .. P. Time table of Out-door Exercises.

# ANNEXURE A.

of the Members of the General Council of the Mayo College, Ajmer, 1921.

I. His Excellency the Viceroy.

VICE-PRESIDENT. 3.

The Hon'ble the Agent to the Governor-General in Rajputana.

MEMBERS:-

PRINCES.

RAJPUTANA,

- 3. H. H. the Maharaja of Alwar.
- 4. H. H. the Maharawal of Binswara.
- 5. .. H. H. the Maharaja of Bhuratpur.
- 6. H. H. the Maharaja of Bikaner.
- 7. H. H. the Maharao Raja of Bundi.
- 8. H. H. the Maharaj Rana of Dholpur.
- 9. H. H. the Maharawal'of Dungarpur.
- 10. H. H. the Maharaja of Jaipur.
- 11. H. H. the Maharayal of Jaisalmer.
- 12. H. H. the Maharaj Rana of Jhalawar.
- 13. H. H. the Maharaja of Jodhpur.
- 14. H. H. the Maharaja of Karauli.
- 15. H. H. the Maharaja of Kishengarh.
- 16. H. H. the Maharao of Kotah.
  - 17. H. H. the Maharawat of Partabgarh.
  - 18. H. H. the Maharao of Sirohi.
  - 19. H. H. the Nawab of Tonk. .
  - 20. H. H. the Maharana of Udaipur.

#### CENTRAL INDIA.

- 21. H. H. the Maharaja of Dhar.
- 22. H. H. the Maharaja Scindia of Gwalior.
- 23. H. H. the Raja of Ratlam.

#### BOMBAY.

24. H. H. the Maharaja Gaekwar of Baroda.

#### KASHMIR.

25. H. H. the Maharaja of Kashmir.

#### POLITICAL OFFICERS.

- The Hon'ble the Agent to the Governor-General in Central India.
- 27. The Commissioner of Ajmer-Merwara.
- 28. The Inspector-General of Imperial Service Troops.
- 29. The Educational Commissioner with the Government of India.
- 30. Mr. W. H. J. Wilkinson, C.I.E., I.C.S., Resident, Mewar.
- 31. Lt.-Col. C. E. Luard, I.A., Political Agent, Bhopal, Schore.
- 32. Lt.-Col. R. E. A. Benn, O.I.E., I.A., Resident, Jaipur.
- 33. Lt,-Col. F. Mc. Conoghey, C.I.E., I.A., Political Agent, Kotah and Jhalawar.
- 34. Mr. C. C. Watson, C.I.E., T.C.S., Political Agent, Eastern Rajputana States.
- 35. Mr. L. W. Reynolds, C.I.E., I.C.S., Resident, Western Rajputana States, Jodhpur. The Principal Mayo College (Ex-Officio, Secretary).

# List of the Members of the Managing Committee the Mayo College at Ajmer, 1921.

PRINCES ELECTED.

- 1. His Highness the Maharaja of Alwar.
- 2. His Highness the Maharaja of Bikaner.
- 3. His Highness the Maharawal of Dungarpur.
- 4. His Highness the Maharaja Scindia of Gwalior.
- 5. His Highness the Maharaja of Jaipur.
- 6. His Highness the Maharaj Rana of Jhalawar.
- 7. His Highness the Maharaja of Jodhpur.
- 8. His Highness the Maharaja of Kishengarh.
- 9. His Highness the Maharao of Kotah.
- 10. His Highness the Maharana of Udaipur.

PRINCES NOMINATED BY THE HON'BLE THE AGENT TO THE GOVERNOR-GENERAL, RAJPUTANA.

50

- 11. His Highness the Maharaj Rana of Dholpur.
- 12. His Highness the Nawab of Tonk.
- 13. His Highness the Maharawal of Jaisalmer.

14.

15,,

POLITICAL OFFICER NOMINATED BY THE HON'BLE THE AGENT TO THE GOVERNOR-GENERAL IN RAJPUTANA.

16. Lt.-Col. F. Mc. Conoghey C.I.E., I.A., Political Agent, Kotah and Jhalawar.

POLITICAL OFFICER NOMINATED BY THE HON'BLE THE AGENT TO THE GOVERNOR-GENERAL IN CENTRAL INDIA.

17. Lt.-Col. C. E. Luard, Political Agent in Bhopal, Schore.

#### CONVENER.

18. The Commissioner Ajmer-Merwara.

## ANNEXURE B.

List of the College Staff on the 30th April, 1921.

F. A. Leslie-Jones Esqr. M.A., C.B.E., Principal.

S. FaMadden Esqr. B.A., O.B.E., Vice-Principal.

Lt.-Col. O. C. H. Twiss B.A., D.S.O., English Assistant Master.

W. Fanshawe Esqr. M.A., F.R.G.S., English Assistant Master.

J. M. Ashcroft Esqr. B.A., English Assistant Master, on Reserve list.

#### Indian Assistants.

Rai Sahib Lala Sangam Lal, M.A., LL.B.

Moulvi Ghaffar Husain A. Saiyed, M.A., LL.B.

Pandit Lakshman Ganesh Sathe, M.A.

Munshi Gopi Nath Mathur, B.A.

Babu Ram Chandra Mukerji, B.A.

Moulvi Saiyed Abdul Wahid, M.A.

Pandit Chandra Dhar Guleri, B.A.

Pandit Shyam Sunder Sharma, B.A., C.T.

Bhai Uttam Singh, Drawing Master.

Lala Gopi Nath Aggarwal, B.A., on deputation to Kotah State.

Lala Bhagwat Saran, B.A.

Lala Harcharan Das, B.A., L.T.

Munshi Debi Prasad, B.A., on Reserve list.

#### Religious Instructor.

Mahamahopdeshak, Punjab Bhushan, Pandit Bulaki Ram Shastri, Vidyasagar.

#### Medical Officer.

Lt.-Colonel J. W. Watson C.I.E., I.M.S.

### Sub-Assistant Surgeon.

Rai Sahib Babu Brindaban Chandra Sur.

Riding Master.

Dafadar Sajjan Singh.

Superintendent of Games.

Pandit W. S. Pandit.

ANNEXURE G.
Withdrawals during the year 1920-21.

	11 20/4/21 44 44 44		; 4	<b>U</b>	) i	1.		·
		AGES		States to		Period Their sta The Coli	TAY	Remarks.
	Names of Boys	Years.	Months.	which they belong.		Years.	Months	REMARKS.
T	haftur Ranbijai Singh of Sarana.	22	1	Ajmer		12	6	
K	anwar Ganga Singh of Pokaran	25	<b>`3</b> `	Marwar	÷	14	10	
	ahibzadah Muhammud Taufiq Khan.	24	5.	Tonk		14	2	
4 E	Canwar Bhom Singh of Bidwal	19	11	Dhar	•••	1	10	
5	wal Rawai Singh of Bursu	19	5	Marwar	+	9	10	
	Rajkumar Alakhnarayan Gajpatiraj	17	10	Vizianagram, Mad	lras.	11	2	
7.	Kanwar Kalyan Singh of Bijwar	17.	11	Alwar	***	8	7	t
8	Rajkumar Raghuraj Singh of Nimrana.	18	8	Nimrana		7	3-44	
٠٩٠	Bajkumar Vizia Anand Gajpatiraj	15	5	Vizianagram, Mad	lras. ·	r. <u>4</u>		e de la companya de l
lo	Thakur Jabar Singh of Bera	11	.1	Marwar 🛶	•	1		f
11	Rao Raja Kanwar Abhai Singh of Jodh-	12	6.	Marwar	.4.5	3~,	<b>19</b>	i is
12	Sahibzadah Raoof Ahmad Khan,	19	7	Tonk	•••	4	3	<b>x</b>
13	Sahibzadah Sultan Ahmad Khan	17	7	Tonk	•••	- 4	3	
14	Sardar Mangal Singh of Biloni	17	4	Dholpur	•••	7		*
15	Maharaj Bairi Sal of Kherli	19	11 .	Kotah	•••	10 .		
16	Thakur Nathu Singh of Gumanpura	20	6	Dungarpur	•••	,1	. ***	Second time.
17	Thakur Debi Singh of Bhadrajun	19	2	Marwar	, ,	3	5	
18	Raja Sukhdeo Singh of Poonch	- 19	5	Kashmir	•••	6	3	e# 3

# ANNEXURE D

	•							
		Admissions during the year 1920-21.	year i	1920-21.	-			<b>\</b>
} :		Donney To		States from	Date of Joining.	Age at the time of joining.	HE TIME NING.	Remarks.
92	Names of Boys.	Names of Laighton		which they come.	•	Years.	Months.	
) -	Thakur Madho Singh of Langarwas	T. Mohabbat Singh of Langarwas	:	Alwar	1stJuly 1920	Ħ	10	
63	Sardar Shehdeo Singh of Kapurthala			Kapurthala · ···	7th July 1920	17	တ	
e-0	Kanwar Sajjan Singh of Mansa	Rawal Takht Singh of Mansa	:	Mahikantha	9th July 1920	#	6	
4	Thakur Kesri Singh of Khinwasar		i	Marwar	18th July 1920	18	89	-
×	Maharaj Shanker Singh of Banswara	H. H. Maharawal Shambhu Singh of Banswara	:	Banswara	19th July 1920	<b>&amp;</b>	:	
•	Rao Raja Girdhari Saran Singh of Bharatpur. Rao Raja Jugalsaran Singh of Bharatpur	Rao Raja Jugalsaran Singh of Bharatpur	:	Bharatpur	23rd August 1920	9	Ħ	-
E	Kanwar Narendra Singh of Wair	Raja Samander Singh of Wair	i	Bharatpur	28th September 1920.	12	-	
<b>D</b> C)	Kanwar Udai Singh of Manana	Thakur Sanwal Singh of Manana	:	Marwar	4th November 1920.	∞	:	•
ත	Kanwar Manohar Singh of Bedla	Thakur Govind Singh of Bedla	:	Mewar	16th November 1920.	14	<u>-</u>	
2	Kanwar Lakshman Singh of Kathiwara	Thakur Ranjit Singh of Kathiwata	i	Kathiwara C. L	17th January 1921.	11	2	
Ħ	Kanwar Sajjan Singh of Junia	Thakur Keeri Singh of Junia' (	i	Ajmer	17th January 1921.	14	F-	-
2	Kanwar Amar Singh of Junia	Do. Do. Do.	•	Ajmer	17th January 1921.	6	/ <b>#</b>	
<b>E</b>	Sardar Madho Rao Phalke of Gwalior	Sardar Ram Rao Phalke of Gwalior	;	Gwalior	14th February 1921.	08	es.	
14	Sardar Krishna Rao Mahadik	Sardar Daulat Singh Mahadik of Gwalior	į	 Do.	14th February 1921.	17	99	
15	Thakur Tej Singh of Nimaj	Thakur Prithvi Singh of Nimaj	:	Marwar	24th February 1921.	œ <sup>2</sup> ″	9	
16	Sardar Rajendra Singh of Kapurthala	Kanwar Gambhir Chand of Kapurthala	:	Kapurthala	- 3rd March 1921	, 23	Ħ	

## ANNEXURE E.

List of boys arranged according to classes, age, length of residence and attendance maximum, minimum and average age of classes.

	April	ident	ATTEN 1920	IDANCE ) to 30t	FROM . H APR	lst July 1, 1921.	Sarago Sarago
, est : NAMES.	Age on 30th April 1921.	How long resident in Collego.	Present.	Absent with leave.	Absent with- out leave.	Total.	Maximum, Mil- mum and Ayarage Age of Clark.
POST-DIPLOMA CLASS-THIRD YEAR,	,				., .	,	
Kanwar Jagat Shamsher Jang of Nepal	20-8	14-7	237	18	***	255	21-5 20-8
Thakur Sultan Singh of Palwa, Alwar	21-5	12-6	208	47	•••	. 255	21-0
POST-DIPLOMA CLASS—Second Year,							. ,
Kanwar Shyam Narayan Dube of Indore, C.I	21-10	2-8	248.		7	255	21-10
POST-DIPLOMA CLASS—FIRST YEAR,		;		:		, £	. 1
Bakhshi Raghunath Singh of Bharatpur Kanwar Bahadur Singh of Para, Alwar Sahibzadah Mir Fazl-i-Ali Khan of Banganapalli, Madras	23-8 23-9 19-5 20-1 20-9 18-1	9-6 15-3 5-7 2-8 0-3 0-2	87 254 238 233 103 58	168 1 17 22 :		255 255 255 255 255 255 103 58	23-9 16-0 20-2
DIPLOMA CLASS.							•
Kanwar Mussoorie Shamsher Jang of Nepal Thakur 'Amar Singh of Mori, Marwar Rajkumar Ajat Shatru Singh of Sailana, C. I. Thakur Man Mahipal Singh of Namli Ratlam, C.I. Raja Kishor Chandra Mardraj Hari Chandan of Nilgiri, Orissa Rao Sajjan Singh of Kundla, Jhalawar Ranwar Ripusudan Singh of Semlia, Sailana, C.I. Sahibzadah Mir Nasir-uddin of Surat Kanwar Pratap Singh Banera, Mewar Sahibzadah Mir Ghulam of Surat Sardar Madho Rao Phalke of Gwalior Sardar Krishna Rao Mahadik of Gwalior	17-0 17-11 16-5 20-6 17-3 18-5 17-1 18-8 20-5 20-9 20-5 17-8	9-3 5-3 8-6 2-8 7-3 7-9 2-8 1-2 9-5 1-2 0-2 0-2	162 254 239 255 217 234 251 255 221 234 50	93  16  38 21 4  27 21 25 25	 1    7	255 255 255 255 255 255 255 255 255 75	20-9 ~ 16-5 18-7
. GEGOND OF AGG							
Maharaj Sawairaj Singh of Banswara Bhanwar Shatrunjai of Shahpura Kanwar Rup Narayan Dube of Indore, C. I. His Highness Maharaja Umed Singh of Jodhpur, Marwar Thakur Daulat Singh of Basi, Mewar Thakur Kesri Singh of Khinwasar, Marwar Maharaj Mehtab Singh of Bamulia, Kotah Kanwar Giriraj Singh of Bharatpur	16-8 16-10 18-7 17-9 18-6 19-3 18-8 16-7	2-3 10-10 0-6-3 . 6-10	255 251 154 236 244 238 243 243 232	 4 101 19 11  11 23	   1	255 255 255 255 255 255 255 255	19-3 16-7 17-10

	April	ident	ATTEN 1920	dance to 301	FROM I	IST JULY IL 1921.	Avorago
" NAMES.	Age on 30th April 1921.	How long resident in College.	Present,	Absent with leave.	Absent with- out leave.	Total.	Maximum, I numand Av
THIRD CLASS.						,	
Chakur Bhairon Singh of Raipur, Marwar  Chakur Bhairon Singh of Nizamnagar, Alwar  Rao Raja Akhai Singh of Harsore, Marwar  Raja Gopal Singh of Bharatpur  Chakur Pratap Singh of Bijaipur, Mewar  Shanwar Dhairyashil Rao of Dhar, C. I.  Chakur Bharat Singh of Pipalda, Kotah  Thakur Bharat Singh of Bandanwara, Ajmer.  Thakur Rameshwar Singh of Bandanwara, Ajmer.  Tanwar Brijbehari Singh of Kushalgarh  Thakur Khuman Singh of Bidasar, Bikaner  Thakur Sawai Singh of Bori, Jhabua, C. I.  Kanwar Fiwan Singh of Tantoti, Ajmer  Thakur Madho Singh of Sadara, Ajmer  Sardar Shehdeo Singh of Kapurthala, Punjab	17-6 19-7 18-2 19-11 16-4 17-5 18-8 16-7 16-2 20-6 18-2 17-7 18-5 18-0	7-6 11-10 3-9 8-9 5-3 2-8 5-10 5-8 5-8 6-8 4-5 0-10	250 222 252 255 255 255 255 255 212 216 245 150 235	4 31 3 5   39 10 96 20 181	1	255 255 255 255 255 255 255 255 255 255	•
FOURTH CLASS.					٠. ]		
Kanwar Shri Narhardeoji Vijaideoji of Dharampur. Kanwar Swarup Singh of Chimraoli, Alwar Kanwar Mool Singh of Narsingarh, C. I Kanwar Shambhu Singh of Deogaon-Baghera, Ajmer Thabur Davi Singh of Du	14-4 16-9 18-11	3-5 5-6 1-2 4-10	195 255 254 240	60	1	255 255 255 255	
Thakur Devi Singh of Bijwar, Alwar Patait Gauri Shanker Shikherdeo of Gangpur, Orissa. Kanwar Shivnath Singh of Alwar Raja Pashupati Pratap Singh of Bansi, U. P. Kenwar Mool Singh of Dolgarh, Idar Kanwar Ganesh Pal of Hadoti, Karauli	18-3 17-0 17-2 17-8 17-5 16-2	7-10 5-9 5-9 1-10 1-10 5-9	223 255 251 255 255 235	20	- 4	255 255 255 255 255 255 255	
FIFTH CLASS.			•	•		1	
Kanwar Balbir Singh of Bharatpur Thakur Udai Singh of Sabalwad, Idar Kaiwar Narayan Singh of Kishangarh Sahibzadah Nasir Ali Khan of Jaora, C. I. Maharaj Gulab Singh of Kotra, Kotah Kanwar Bachan Singh of Alsar, Bikaner Kanwar Rainsahai Singh of Bharatpur Maharaj Kesri Singh of Alsar, Bikaner Thakur Amar Singh of Bijwar, Alwar Kanwar Balwant Singh of Danta, Mahikantha Kanwar Sher Singh of Balunda, Marwar Maharaj Debi Singh of Alsar, Bikaner	16-8 17-4 17-8 14-11 15-8 19-8 15-7 19-0 14-4 15-4 11-7 17-3	1-10 1-10 1-10 2-3 3-9 4-8 7-3 4-8 4-3 8-6 5-8	236 254 255 251 254 255 255 243 239 255 254	19  4 1 9  12, 16	1	255 255 255 255 255 255 255 255 255 255	
SIXTH CLASS.	!	2 /					
Sahibzadah Mumtaz Ali Khan of Jaora, C I. Kanwar Ramnath Singh of Alwar Kanwar Ram Ranbijai Prasad Singh of Dumraon,	12-7 14-1	2-3 4-9	92 20 <del>1</del>	156 51		255 255	
Mian Padamdeo Singh of Oel, U. P. Mian Padamdeo Singh of Poonch, Kashmir Kanwar Narayan Singh of Danta Mahikantha Maharaj Ajit Singh of Jodhpur, Marwar Thakur Nahar Singh of Awa, Marwar His Highness Maharawal Lakshman Singh of Dungarour	13-4 13-9 12-8 14-3 13-11 13-0	1-8 1-6 1-10 1-8 . 2-3	216 255 250 255 248 254	39   7	 5 .s.	255 255 255 255 255 255	
Maharaj Virbhadra Singh of Dungarpur Kanwar Daleep Singh of Batera, Mewar Kanwar Pirthvi Singh of Danta, Mahikantha Kanwar Bijai Singh of Batera, Mewar	13-1 12-2 13-3 16-3 11-11	1-5 . 1-5 . 1-9 1-8 1-9 .	255 255 255 255 255 255		•••, ••	255 255 255 255 255 255	

	April	ident	ATTÉN 1920	DANCE TO 30:	FROM . TH APR	IST JULY IL 1921	1 培養
. NAMES.	Age on!30th April . 1921.	How long resident in College.	Present.	Absent with leave.	Absent with- out leave.	Total.	Maximum, mum and Age of Cl
SEVENTH CLASS.							•
Kanwar Dip Singh of Sarthal, Kotah  Khawas Govind Lal of Burja, Alwar  Kanwar Bijai Singh of Alsar, Bikaner  Kanwar Man Singh of Banera, Mewar	13-2 13-6 15-3 12-5	4-6 4-6 4-8 4-9	238 255 255 232	17  11		255 255 255 255	
Sahibzadah Mir Fateh Ali Khan of Banganapalli, Madras Kanwar Ram Singh of Harsoli, Jaipur	11-7 16-4	2-3 2-2	238 238	. 17 20	•••	255 255	
Sahibzadah Mir Inayat Ali-Khan of Banganapalli, Madras Kanwar Raghvendra Singh of Bharatpur Kanwar Venkat Raman Ramanuj Prasad Singh	13- <u>4</u> 12-4	2-3 3-7	238 248	17 7	*••	255 255	16.4
of Thal, Kishangarh Kanwar Parbat Singh of Sakhthali, Partabgarh	14-1 14-1 13-0 12-5 15-6 12-5 13-2 15-0	2-1 1-5 1-5 4-10 3-7 0-10 0-7 0-5	255 231 237 255 255 243 166 137	21 18  3	***  ***  ***  ***  ***	255 255 255 255 255 246 166 136	11-7 13-7
EIGHTH CLASS.		•					
Kanwar Raghunath Singh of Harsoli, Jaipur Kanwar Harnath Singh of Daspan, Marwar Thakur Umed Singh of Nimaj, Marwar Kanwar Bijai Singh of Jhalamand, Marwar Thakur Jagat Singh of Pusod, Kotah Bhanwar Pratap Singh of Rupaheli, Mewar Thakur Narayan Singh of Bijwar-Chohan, Alwar Thakur Madho Singh of Langarwas, Alwar Maharaj Shanker Singh of Banswara Rao Raja Girdhari Saran Singh of Bharatpur Kanwar Udai Singh of Manana, Marwar Kanwar Sajjan Singh of Junia, Ajmer Kanwar Amar Singh of Junia, Ajmer Thakur Tej Singh of Nimaj, Marwar	15-5 13-2 12-10 13-1 13-3 13-4 13-1 12-7 8-9 7-7 8-6 14-10 10-4 9-0	2-2 1-10 3-9 1-5 0-8 1-10 0-10 0-9 0-8 0-8 0-3 0-2	235 226 255 254 255 255 246 232 237 202 148 103 65	20 29  9 21		255 255 255 255 255 255 255 255 267 208 103 103 65	15-5 7-7 11-10

ANNEXURE

Statement showing the Income and Expenditure

	•								;				
		,	Rece	eipts.		•			Estima Receipts 1920-2	for		Actur Receipts 1920-2	for
		<del></del>							Rs.	A.	P.	Rs.	A P.
Inter	est on 5,63,0	000 of	3½ per	cent lo	an of I	1865	•••		19,655	-0	9	19,655	11 10
Inter	cst on 1,81,8	300 of	5 per c	ent loar	n of 19	929-47	***		9,065	70	0	9,068	13 10
Inter	est on Port	Trust	Debent	ures	•••	••	•••	٠	8,205	0.	0	8,207	15 Q
Inter	est on other	inves	tments	***	•••		•••		860	0	0	860	5 0
Inter	rest on Rese	rve Fu	nd 1,05	,300	***	•••	•••		5,255	0	0	5,258	7 0
Inter	rest on 14,00	0 set a	side fo	r electri	ic ligh	t and f	anş	<u>,</u>	769	o	o	769	0 0
	·,				•	· <u> </u>	rotal .		43,809	0	o	43,820	4 8
<b>1</b>	Contribution	ıs from	Native	States o	nd Pr		- •		<del>;</del>	┝	-		- -
Fron	a Udaipur	•••	•••	•••	•••	•••	***		1,187	13	9	1,187	13 9
27	Jaipur	•••	***	•••	•••	****,	•••	-;	1,484	13	3	1,48 <del>1</del>	13 3
**	Bikaner	***	•••	•••		•••	•		593	15	0	593	15 0
17	Karauli ·	***	•••	•••		•••		:·	178	3	0	178	3 0
17	Alwar	•••	•••	•••		•••	•••		415	12	0	415	12 0
"	Sirohi	***	•••	***		***	•••		59`	6	3	- 59	6 8
17	Tonk	***	***	•••	***	-			59 -	6	3	59	6 8
~ ,,	Partabgar	h	•••	•••		****	•••		118	12	6	118	126
٠ ٠ . <sub>17</sub>	Jaisulmer	••	•••		***	•••,	•••		36	0	o	36	0,0
,,	Bharatpur		-,-	744	•••	•••	•;•	• •••	593	15	o	593	15 .0
	k, Play and		al Trus		•••	**;	•••	•••	•	o	1	5,750	0 0
					•	•	•;•	•••	6,200		٦	0,100	
,	nual Fees fro Central Indi	th gasa	Àè TLOÜ	n State	s outs	ide Ka	putaņi	and	17,975	0	0	17,075	0 0
•						****	[ota]	•,•	28,903	1	0	27,553	1
A 200	 	Contr	ribution .	from Ga	vernmei	nt,							
An	nual Contrit nual Subsid	mtion	•••	•••	•••	••	***	•••	12,000 43,018	0	0	12,000 43,018	
~			•			1	Total	***	55,018	0	0	55,018	0
~			Misce	ellaneous	1.		2044				-		
1101	nservancy a nt of House	<b>q</b>	den Pr	oduce	•••	•••	•••	•••	4,000 2,780	0	0		11
Oth	er Receipts ceipts for in			lentia 1	*** ***	••• •••	***	***	1,300		Ŏ	1,332	
									1		,		
		I. H. ti		or the laraja Sc	eindia (	e Labor of Gwa	atory lior	given 	6,500	0			<b>}</b> }-
	. ,	OH 1	*nn A G	•••	***			***	660	- -	_	.	-/-;}-
							Total	***	15,240	-[-	_	.]	-   -
						otal Re	-	•••	1,42,970	- -	<b> </b> —	1,33,765	-  -
					Oper	uing B		•••	21,701	-	<b> -</b> -	ļ	-  -
						Grand	Total	***	1,61,674	1	10	1,55,469	8
							_				-		

F.
of the Mayo College Fund for the year 1920-21.

Establishment.  Clerks 4,425 0	$\overline{1}$	1	)20-21
Clerks 4.495 0	P.	Rs.	۸.
	0	4,423	3 12
European Teaching Staff 61.070   0	O	61,069	8   6
Indum Assistant Masters 21,950 0	Q		1 12
Shastri 1,200   0 Superintendent of Games 1,275   0	0	, , , , ,	
Superintendent of Games 1,275   0 Drill Masters 780   0	ŏ		
Play Establishment 3.770   0	. O	3,767	
Colvin House Establishment 3.605 0	i ol	3,601	12
Allowance to Medical Officer 1,200 0	Q		
Pay of Sub-Assistant Surgeon 1,360 0 Local Allowance to Sub-Assistant Surgeon 300 0	엙		
Pension Contribution to Sub-Assistant Supress	0		
Dresser	ő		
$\mathbf{a}$ rden Establishment $\mathbf{a}$ $\mathbf{a}$ 3,380 $ 0 $			5.
Conservancy Establishment !2,975   0	Ŏ.	2,959	11 (
Servants 4,360 0	Ó	4,357	[10]
sumptuary allowance to Principal 1,200 0	o	1,200	
superannuation Pension $65 0$	0	62	10,0
Total 1,13,295 0	01	1,13,219	0,.0
•	- -		·
	- (		11
. Contingencies.		•	
Premium for the perfected pension for the Shastri 290 0	0	289	4 6
Purchase and repairs of furniture 500 0	0	318	4 6
111   -4,000   0	ol	10,964	6 8
aboratory Contingencies 200 0		713	15 9 8 0
urchase of chemicals and apparatus for Laboratory 2200 101	٥	2,171	8 0
Expenses of visiting teams 3,250 0	OJ –	2,767	Ιĭο
	O	206	2 0
Prized	ŎJ.7·	. 272	11 5.
fedical Stores	ၛှ -		12 4
arden Contingencies 9 /3/1 /0 /	ol.	991 2,449	5 4 4 10
Onservancy Contingencies 1,600 [0]	ď	1,566	3 9
ration nate 2,300   0		2,200	6 0
lignallaments	O	410 [	4 2
clophone Charges		2,621	5 8
udit Charges		400	0 0
ent of Frincipal's flouse		200   48	0 0
avoing a buildings of the dressing rooms of Colvin House. 400   0		339	7 2
ostallation of electric light and electric sone 3,125 0 0	)	2,492	oĩ
retailation of Gag Dlant in the Callege T. L		4,515	8 0
2,075 0 Cas I lant in the Conege Laboratory 2,075		2,072	12 7
Total 41,960 0, 0	)} ;	39,595	11 5
	1		·
	1	j	1
( )	1	į	i i
PR	<u>, -</u>	F0 074	- -
	12	52,814	11 5
	)	2,654	13 5
Closing balance 9,419 0 0	1		-, -
	-l	55,469	810

ANNEXURE
Stätement showing the Income and Expenditure for the

.,				;			
Receipts.			Budge Estimate 1920-2	for	Actu Receipt 1920-	al s for 21.	
Donations from 1			Rs.	A.	P. Rs.	A. P	
•			18,000		10,000		
From Jodhpur		•••	1	7 1	0 18,000	_ f _ f _ 1	
" Kotah	•••	•••	4,000	1 1	4,000	1 1	Į.
" Bharatpur	40.0	***	`8,000	11	0 8,000	] [ ]	
"Bikaner		***	4,000	1 1	4,000	111	
" Alwar	*** ***	- •••	4,600	$t \perp$	9 ^		. (, 1.
"Kishengarh …	***	744	200	0	0 , 200	0 0	,-
Bundi	***	•••	200	0	0 200	j o	
,, Dungarpur	H1 #1	• •••	200	0	0 200	00	•
" Partabgarh	***	***	200	0	0 200	0 0	
" Kashmir	***	•••	14,000	o	0 - 7,000	0 0	
" Tonk	•••	•••	2,200	o	0 2,197	3 0	
" Sailana	•••		_220	0	0 219	11 0	•
	·						
	Tot	al '	55,820	0 0	44,216	 14 0	_
Interest on unutilized amounts	***	***	3,790	0 0		i [	
	Total Receip		59,610	0 0	.	]]]	
•	Opening Balan		96,362	0 0	ł	5 5	
•	Grand To	1	1,55,972	0 0	ļ	210	

maintenance of the Post-Diploma Classes for the year 1920-21.

		, , , ,	
Expenditure.	Budget Estimate for 1920-21.	Actual Expenditure for 1920-21.	
	Rs. A. P.	Rs. A. P.	
English Assistant Masters	6,600 0 0	. m.136 1 6	
Indian Assistant Masters	. 13,665 0 0	12,742 0 6	`_
Allowance to Extra Assistant Commissioner and Tehsildar Ajmer	1,200 0	1,200 0 0	
Tour Expenses	800 0 0		•
Servants	580 0 0	281 1211	•••
Upkeep of Jhalawar House:—	'	" 111	
(a) Allowance to English Assistant Master	3,000 0 0		•
(b) Indian Superintendent	1,200 0 0	1,025 0 0	
(c) House Establishment	950 0 0	924 9 3	
(d) House Contingencies	1,000 0 0	553 4 8	
(e) Providing a Reading Room	400 0 0		
. <u>.</u>			•
		.	
			•
a start of		111	
` '		-	
-			
			•
•			_
-	•		-
•			
Total Expenditure Closing Balance	29,395 0 0 1,26,577 0 0	16,862 1210 1,27,665 6 0	2
Grand Total	1,55,972 0 0	1,44,528 2 10	
OTumented in Know and ITto I are 1001 To 1000		,,0,00	•
Invested in 5 per cent War Loan 1921 Rs. 15,000 0 0	-		
Do. 51 War Roads 1995 25 000 0	-		
Do. 5½ War Bonds 1925 , 37,000 0 0 In the Alliance Bank of Simila bear-		·	
ing interest at 4½ per cent, 11,000 0 0			
Do. do. @5 per cent. ,, 4,000 0 0	.		
In the Ajmer Treasury , 17,665 6 0		111	. •
Total Rs. 1,27,656 6 0	-		

#### ANNEXURF

### Budget Estimate of the

•					
	Sanction- ed Budget Estimate for 1920-21.	Estimate for	Actuals for 1920-21.	Budget Estimate for 1921-22 including increased Fees.	Remarks.
N	}				
Interest.—	<b>\</b>				•
Interest on Government Securities			•	-	i kida Sika
Interest on 5,68,000 of 3½ p.c. loan of 1865	19,65	19,655	19,656	19,655	
Interest on 1,81,800 of 5 p.c. loan of 1929-47	9,06	9,065	9,069	9,065	-
Interest on 4 p.c. Port Trust Debentures amount	1	1		- 4	
ing to 2,05,500	. 8,20	8,20	8,208	8,205	1
Interest on other investments	. 86	860	860	•••	11
Interest on Reserve Fund 1,05,300 of 5 p.c. loa of 1929-47	n 5,25	5,25	5 5,258	5,255	
		5,25	,,,,,,	7050	of the set
Interest on 14,000 of 5½ p c. loan of 1921 se aside for Electric light and electric fans		76	9 769	- 7 <del>0</del> 9°	7 · · ·
Education,—				[	
School Fees.—					
(1) Book, Play and Medical Fund subscription	ıs. 6,20	6,20	5,750	8,750	Includes 509 arrests.
(2) Annual Fees from boys from States outside	1	3,			•
Kainatana a= 3 (A. ) 1 T 2°	17,07	75 17,97	17,07	22,125	. •
(3) Annual fees from Rajputana and Centra India boys at 10/- per month	ıl			10,680	
		] .	. ]		* •
Miscellaneous					•
Contributions.—					
(1) Contribution from Government.—	- }			10,000	
(1) Annual Contribution	12,0	oc 12,0	l l		
(2) Annual Subsidy	48,0	18 43,0		. ===	
(2) Annual Contributions from Native States	4,7	28 4,7	1	0 500	
Rent of Houses	1 -	80 2,7	2,76	2,780	
Sale of fruits, grass &c., (Conservancy & Gar produce)	den 4.0	000 <b>4,</b> 0	3,2	5,000	Includes arrears
Miscellaneous	· ·		300 1,8	- 000	•
Receipts for Installation of Electric light and e	1	1,0			
(1) Balance of grant for the Science Labora	torn		,		
Gwalior invested in 51 no law			"		Sale proceeds received
7	С,	500 6,	500	6,450	1921-22-
(2) Interest on the above	•••	660	660	1,017	Thierest tor a 3
			.		
`			000 7 00 7	766 1,60,49°	7
Carried over	1,40	,601 1,42	,970 1,93,7	1,00,±0	

ayo College Fund for the year 1921-22.

·	Heads o	f Expe	enditu	ırq,		,	Sanction- ed Budget Estimate for 1920-21.	Budget Estimate for	Actuals for 1920-21	rates of pay	· Remarks.
INBRAL AU	TARTEIKI M	тон,	-								
istablishinen accour		l in G	enera	l Mar	agemei	ıt and				-	40.0
Clorks	•••		•••	•••	•••	•••	4,500	4,42	4,424	6,875	
DUCATION:-	•		•						1		
Colleges and							}		•		
			4								, .
(1) Europ	ean Teach	ing St	aff	•••	<b>,***</b>	•••	54,750	61,070	61,069	78,490	Increase due to new rates of pay and arrears.
									1	\	
(2) Indian (3) Shasti (4) Premi	Assistan i f. um for pe	t Mast	ers Pensi	ion for	the S	liastri	22,065 1,200 290	21,950 1,200 290	1,200	1,270	
÷											
(5) Superi	intendent	of Gan	168	•••	•••	•••	1,275	1,275	1,273	2,890	
(6) Drill I	Lasters	•••	•••	•••	***	•••	780	. 780	780	910	
(7) Play E	stablishm	ent	• • •	•••	•••	•••	3,925	3,770	8,768		
(8) Purch	ase and ${f R}$	epairs	of Fu		67	•••	1,200	500	318	4,070 700	
(9) Book a (10) Librar	ind Play f		•••	•••	***		11,000	11,000 1,000	10,965 714	11,000	
(11) Labora (12) Purche	atory Cont	tingene		•••	•••		200		169	1,000 300	
Lab	oratory .		•••	ա այ <i>ոլ</i>	paraive	Jor	1,000	2,200	2,174		
(18) Expen (14) Sumpt	ses of viri	ting te		···	,	•••	2,900	3,250	2,767	8,000	
(15) Travel	ling Expe	nses	•••	•••	***		1,200 100	1,200 210	1,200 206	1.200 200	· ·
(16) Colvin	House E	stablis	hment		***	•••	3,430	3,605	3,606	5,085	•
(17) Colvin cholarships a		_	encies	•••	*!•	***	275	275	273	275	•
Prizes		••	•••				1,000	1,420	1 410	1.000	•
BDIOAL (PRO	THE COLON	. Tam	. D. va	*****			- 1,000	1,420	1,412	1,000	
•				HRENT	·)	1	• }	1	ļ		
(1) Allowan (2) Pay of 8				•••	•••	:::	1,200 1,200	1,200	1,200	1,200	, , , ,
(8) Local al	lowance to	Sub-A	Lesist	ant Si	ırgeon		300	1,360	1,360 800	1,440 300	•
(4) Pension (5) Dresser	Contribu		•••	•••	•••	•••	200 150	280 150	227	240	,
(6) Medical	Q4		•••	•••	***		900	1,000	144 991	160 1.000	
linor Depar	TMENTS.—	-				Ì			1	}	
(1) Garden			•••	***	•••		3,550	3,380	8,865		
(2) Garden (3) Conserve	Contingen	cies	•••	•••	•••	•••	2,450	2,450	2,449	3,820 2,450	
(4) Conserve	incy Cont	ingene	ies	•••	•••	***	3,025 1,300	2,975 1,600	2,959	8,120	•
(5) Water R		-	•••	***	•••	•••	1,900	2,300	1,566 2,200	1,500 2,800	
uperannuatio	n.—	•					, ,				
(Ì) Pension					-	- 1	1			ĺ	
(1) 1 GR2101	.a .e		••	***	•••		55		62	80	
		•	C	erried	over	· •••	1,28,320	36,630	1,85,854	1,71,830	

• • • • • • • • • • • • • • • • • • • •	• <b>2</b> 8		<u>.</u> -	Bi	_	ANNEXURE Estimate of the
Heads of Receipts.	Sancti ed Bud Estim for 1920-	lget Budg ato Estim	et Actuate for 1920	tals for 192 -21. inch incr	lget mete or 1-22 iding eased- ees.	Revares.
Brought forward	1,40	,601 1,42	,970 1,88	1,766	60,497	,
**						
			+	*****	18.	<del>*</del> \$-
	1				-	÷
			1.	· · ·		:
		.	.53k	7.		•
		ľ				
ì						
		-		1	٠٠, ٠	
			· · ·			
		-   .	· •			,
•		.	1	$\cdot$		
				•		
					"	
			-		•	
		1	1			
					· · · · · · · · · · · · · · · · · · ·	,1
-		-	•	,	•	<b>.</b>
			·		•	
Total Recoipt	S	1,40,601	1,42,970	1,88,766	1,60,4	497
Opening Balance	:0 ···	21,704	21,704	21,704	2,	655
GRAND TOTA	···	1,62,305	1,64,674	1,55,470	1,68,	152

Heads of Exp	oenditurc	G.	· •	•	for		Actunis	Budget Esti- mate for 1921-23 including increased rates of pay of Indian Asst. Masters and minis- terial estab- lishment.	Rrss	ABK
	Broug	ght for	ward	***	1,28,320	1,36,630	1,35,354	1,71,880		
Miscellaneous.—	•						,			
(1) Petty Establishment	(servan	ts);- <u>;  </u>	•••	•••	4,870	4,860	4,358	4,920		
(2) Stationery	•••	•••	•••	•••	300	415	410	850		
(3) Miscellaneous	***	***	***	•••	2,500	8,000	2,624	8,000		
(4) Telephone Charges	•••	•••	•••	***	400	i, . 400	400	400		
(5) Audit Charges	•••	•••	***	•••	200	200	200	200		
(6) Rent of Principal's l	House	***	•••	**1	50	50	48	- 20		
UBLIC WORKS.—		•		•						
Original Works,—										
roviding Stone shelves in t	he dressi	ng roon	ns of (	Colvin	1			. [		
House	***	•••	***	•••		400	340	***		
Repairs and Maintenance.	_ ′	•						1		
Repairs to Buildings	•••	•••	***	•••	8,125	3,125	2,492	8,125		
Repairs to Roads	***	•••	***	•••	<b>300</b>	•••		800		
stallation of Electric light Buildings	and elect	tric fan	s in C	ollege •••	5,000	4,600	4,516			
stallation of Gas Plant is	n the C	ollege 1	Cabora	tory	2,870	2,075	2,073			
pairing and cleaning pipe	lines	•••	***	•••	<i></i>			3,290		
	•					-		ľ		
<b>5</b> 6						}				
			•		1			1		
•	•				1				•	
•				1						
	•			-1		}			•	
	•								•	
	-						Ì	1		
	•			.	,	1		1		
								1		
	!									
		•			<u> </u>		, ,			
•	Total Ex				4	1,55,255	,52,815	1,86,965		
		g Balan	•	<u> </u>	14;370		.2,655	-28,818		
	Gran	о Тот.	ΛL	1	;62,805 1	,64,674 1	,55,470	1,63,152		

# ANNEXURE Budget Estimate of the Receipts and Expenditure for the maintenance

Hends of Receip	ts.	- ,	ł	Budget Estimate for 1920-21.	Actuals for 1920-21.	Budget Estimate for 1921-22.	
erice of the second	*	٠.,					
onations from Princes (being the subscriptions and the annua the maintenance of the Post-	e interest l subscri Diploma	on cap ptions) Olasses	ital for	55,820	44,21	7 27,820	-
	٠,				-		2.
nterest on unutilised amounts	•••	•••		· 8,790	8,94	5,885	
. 4		•		:			.,
				• ,	*;	· 4.	44
					. 🖘	<b>₩</b>	
						1.5	
		•	•				
				,			
		•					
					·		†•
							<b>∤</b> .
						1	
	•						
						• • • • • • • • • • • • • • • • • • • •	
		• •					
						`	
				1			
						\	
					1		
, !	•					1	
•				1			
•					1		
	Total R	anaimt-			10 40 7	00 00 00	-
	Dpening 1		***		1	66 88,61 62 1,27,66	i
•	GRAND		••	<u> </u>		28 1,61,85	

of the Post-Diploma classes for the year 1921-22.

of the Post September of access	701 0110 30		~.		
. Heads of Expenditure.	- 1	Budget Estimate for 1920-21.	Actuals for 1920-21,	Budgot Estimate for 1921-22 including Incresed rate of pay of Indian Assistant Masters.	A, T RENARKS.
English Assistant Masters	• • • • •	. 6,600	180		
. "> 5					
Indian Assistant Masters		18,66;	12,742	15,180	
y you	•	ł	-	77	
Allowance to Extra Assistant Con Tehsildar, Ajmer		d - 1,200	1,200	1,200	Aug
Tour expenses		800		. 800	
Servants		580	282	825	
Upkeep of Jhalawar House:					
(a) Allowance to English Residen	nt Master	. 8,000	•••	8,000	
(b) Indian Superintendent	•••	. 1,200	1,025	1,200	
(c) House Establishment	P00 81	950	925	810	
(d) House contingencies	***	1,000	558	- 1,000	
(e) Providing a Reading Room a	t the Jhalawa	400	•••	400	
(f) Repairing and cleaning pipe 1	ino of Jhalawa	.			
House	• ••• •••	•••	•••	250	
	•			-	
	•	1 1			
	•			1.	
		-			
		1			
			1	٠	•
	-			.	
Total Exper		29,895	16,868	24,165	
Closing t	-	1,26,577*1	,27,665	1,87,155	
Grand		1,55,972 1	,44,528	1,61,820	
*Invested in 5 p.o. War Loan Invested in 5 p.o. War Loan Invested in 5 p.o. War Loan In the Alliance Bank of Sim Do.	1921 1921		<u> </u>		Rs. 15,000 0 0
In the Alliance Bank of Simi	a 1925 la Limited boarir	g interest at 4	h par cont	010 E10	, 43 000 0 0 , 87,000 0 0

aring interest at 41 per cent

## ANNEXURE J.

## Mayo Gollege, Aimer.

## Schedule of work done for 1920-21.

### Post-Diploma Class-3rd year.

### English.

7	Text	Books	•

(1) R. L. Stevenson :- Virginibus Puerisque. V. P. Parts I & II & Seven other papers.

- (2) Scott :- Ivanhoe.
- (3) Shakespeare :-- Hamlet and Richard 11.
- (4) Dickens :- A tale of two Cities.
- (5) Selections from Palgrave's Golden Treasury.—Selections.
- 2. Essay and Grammar.
- 3. General knowledge including a study of Economic questions.

#### History.

- 1. Vincent Smith : Early History of India.
- 2. Lane Poole :- Mediaval India.
- 3. Lyall :- Rise of the British Dominion in India.
- 4. Strachey :- India.
- 5. Anderson :- British Administration in India.

### Administration and Subjects for the Lower Satudard Examination Ajmer-Merwara.

### I.—Administration.

- (1) Notes on State Administration.
  - (2) The Famine Code (Ajmer-Merwara).
  - (8) Notes on Famine Policy as laid down by the Government of India.

### II.-REVENUE.

. .

- (1) The Ajmer Land Revenue Regulation II of 1877.
- (2) The Irrigation Regulation and Rules.
- (8) The Land Acquisition Act.
- (4) The Ajmer Land Alienation Regulation III of 1914 with Rules.
- (5) Land Improvement Loans Act of 1888 with Rules.
- (6) Agriculturists Loans Act of 1884 with Rules.

### III.—JUDICIAL.

- (1) The Indian Penal Code and Amended Acts with the Whipping Act.
- (2) The Code of Criminal Procedure.
- (3) The Code of Civil Procedure.
- (4) The Evidence Act.
- The Ajmer Courts Regulation.
- (6) The Ajmer Laws Regulation.
- (7) The Ajmer Government Wards Regulation 1888 with Rules.
- (8) The Ajmer Taluqdars Loans Regulations 1911 with Rules.

### IV .- MISCELLANEOUS.

- (1) Transliteration and translation into Urdu or English of easy manuscript documents in (a) Knyasthi and (b) Mahajani characters.
- Translation of a simple piece of English into Hindi in these characters.
- Conversation in the ordinary language of the District with an ordinary villager. Similar tests in Urdu, omitting the conversational portion.

# Post-Diploma Class.—2nd yea

### English.

- 1. Toxt Books :-
  - The same as for 8rd year.
- Essay writing and Grammar.
- General knowledge.

### History.

Vincent Smith :- Early History of India-14 Ohapters.

Lane Poole :- Mediaval India.

Anderson :- British Administration in India.

### Administration.

### · I .- Administration.

- (1) Notes on State Accounts.
- The Famine Code (Ajmer-Merwara.) --- Chapters I-IX omitting V.
- (3) Notes on Famine Policy as laid down by the Government of India.

#### II .- REVENUE.

E3 ,4

### A .- General Revenue Laws :-

- (1) Land and Revenue Regulation II of 1877.
- (2) Irrigation Regulation VIII of-1887.
- (3) Agriculturists Loans Act XII of 1884.
- (4) Land Improvement Loans Act XIX of 1883.

### B .- General Revenue Rules :-

- , (1) Patwaris, Girdawars and Registrar Girdawars Rules.
- (2) Rules for Survey and Boundary marks.
- (3) Irrigation Rules.
- (4) Rules for the maintenance of village maps.
- Rules for Assessment of Land Revenue on villages under the variable system.
- Taqavi Rules. (6)
- Other Revenue Rules :-(7)

Mutation Rules; Wasil-baki Nawis Rules; Appointment and dismissal of Lambardars; Duties of Lambardars and Patels; Duties of Tahsildars; Fees payable under Section 75 of the Land Revenue Regulation, &c.

### III .- THEORETICAL SURVEYING.

#### IV .- PRACTICAL :-

- (1) Revenue work in Camp.
- (2) Surveying and computation of area.

V .- Hindi Reading and Writing.

VI .- Urdu Reading and Writing.

#### VII.—Arithmetic.

#### VIII.-L'aw:-

- (1) The Indian Penal Code. -
- (2) The Civil Procedure Code (In Part) .-- Orders 1-19.
- (8) The Oriminal Procedure Code (In Part.) Section 1-200.
- (4) The Evidence Act (In Part.)—Section 1-32.

### Science or Economics.

#### Science :-

Lectures on "Home Hygiene" and Physics and Ohemistry as applied to various common things in alternate years.

Economics.-Mrs. Fawcett's Political Economy.-Land and Labour.

### Post-Diploma Class.—1st year.

### Fnglish.

- Text Books :-- The same as for 3rd year.
- 2. Essay writing and Grammar.
- 3. General knowledge.

#### History.

Text Books :- The same as for 2nd years.

### Administration.

#### I]-ADMINISTRATION.

- (1) Notes on State Accounts.
- (2) Famine Code (Revised Edition).—Chapters VI-X.

#### II.-REVENUE,

#### A .- General Revenue Laws.

- (1) Land and Revenue Regulation II of 1877.
- (2) Irrigation Regulation VIII of 1887.

### B. General Revenue Rules.

- (1) Patwari Rules.
- (2) Rules for Survey and Boundary marks.
- (3) Rules for Assessment of Land Revenue under the variable system
- (4) Wasil-baki Nawis Rules.

### III .-- SURVEYING :--

Theoretical and Practical by Plane Table and computation of areas.

- IV .- Hindi-Reading and Writing.
- V .- Urdu Rending and Writing.
- VI.--Arithmetic.

### VII.—Law:—

The Civil Procedure Code, (In Part). -- Sections I to end and orders 1-4. The Indian Penal Code.

### Science or Economics.

The same as for 2nd year.

## First Class-Diploma Class-

### Compulsory Subjects.

### English.

- 1. Text Books :-
  - (1) Prose: Henry Seton Merriman-With Edged Tool.
  - (2) Poetry :- Shakespeare -- Macbeth.
  - (3) An additional play of Shakespeare.
- 2. Essay and Grammar.
- S. Translation.
- 4. General knowledge.

### History and Geography.

#### HISTORY :-

(a) English-No text book prescribed. English History to be taught with special reference to the development of constitutional liberty and the growth of the British Empire; to be treated on the broadest lines up to the end of the 18th century, after which important imperial and social questions should be examined in greater detail.

Junior Cambridge Historical Reader.

Leslie-Jones :- A View of English History.

(b) Indian-No text book prescribed. Only the salient features of Indian History should be regarded up to the campaigns of Clive, after which the rise and effects of the British dominion should be carefully studied.

Allen :-- Narative of Indian History.

GEOGRAPHY-

No text book prescribed. A General knowledge of the world and a more detailed knowledge of the British Empire and particularly of India.

Questions on Physical Geography may be set.

- (1) Morrison's Junior Geography of India, Burma and Coylon.
- (2) The Atlas Geographies-British Empire.
- (3) The Atlas Geographics-British Isles.

Maps to be drawn-India and the British Colonies.

#### Mathematics.

Special Group set I .-

Arithmetic :- Pendlebury and Tait - Chapters 1-40.

(Corresponding with the Allahabad University Matriculation Standard).

### Alternative Subjects.

## Vernacular (one to be taken.)

(a) Unpo :- Allahabad University Course for 1920.

Grammar-General.

Translation-English into Urdu.

Composition.

Petition Reading. .

(b) HINDI :- Prose-flindi Selections in Prose and Poetry (published by Ram Dayal Aggarwala).

.Tulsidas Ramcharitamanas (abridged by Syam Sunder Das).

Grammar-By Chandra Mauli Shukul.

Translation - English into Hindi.

Composition-Letters.

Reading Petitions and documents in court script.

## Science or Second Language (one to be taken).

Soienes: -Both Theoretical and Practical-Hill and Mackenzie's Physics and Chemistry for Indian Schools-Parts I-IV.

SARSKRIT :- Selections from Hitopdesha, Purushpariksha and Mahabharata (Belvedere Press, Allahabad).

Grammar-Simple declensions and conjugations, and Elementary rules of syntax and compounds.

K. P. Trivedi's Sanskrit Teacher.

Translation—English into Sanskrit and vice versa.

PRISIAN :- Persian Entrance Course (Punjab University.) Grammar-Miftah-ul-Qawaid (Anwar Ahmedi Press, Allahabad.) Translation-Persian into English and vice versa.

### Administration or Advanced Mathematics (one to be taken.)

ADMINISTRATION : -(1) Law-Withworth's Law Lectures.

Lectures on Hindu and Muhammadan Law.

- (2) Surveying -Theoretical and Practical by means of Lectures.
- (3) Notes on :- (i) Patwari papers (ii) Revenue Administration and (iii) Irrigation.

ADVANCED MATHEMATICS :- Special Group Set I :-

- (1) Algebra Baker and Bourne Chapters 1-25 and 86-38.
- Geometry-Hall and Stevens-Parts I to V with easy deductions.

Theorems-1, 18, 20-32, 34, 38-58, 60-64, 66 and 72.

Problems—1-19, 22, 23, 25-34.

(Corresponding with the Allahabad Matriculation Standard).

#### Second Class.

#### Compulsory Subjects.

#### English.

FEXT BOOKS :- Prisoner of Zenda.

·Shakespeare-Merchant of Venice.

Grammar-New Manual of English Grammar-The parts of Speech and structure of Sentences, Elementry Parsing and analyssis.

Composition-Wren's Progressive composition.

Translation.

Reading, Recitation and Conversation.

### History and Geography.

History:—(a) English-Junior Cambridge Historical Reader.

(The Expansion of England under the Tudors; the Renaissance and the Reformation; the Stuart Period, and the Constitutional Struggle; the Civil War and Parliamentary rule; the Restoration; the Revolution of 1688; the Hanoverian period and the beginning of Cabinet Government; the Colonial Expansion of the 18th century and the War of American Independence; the Napoleonic War; and the period of reform which follows with the industrial Revolution.).

(b) Allen's Narrative of Indian History—pp. 116-216.

The British Period pp. 132 to end.

GROGRAPHY :-- World with special reference to British Empire and India-Aurangzeb to Lord Dalhousie.

- (1) Morrison's Junior Geography of India—India only not Ceylon.
- (2) Macmillan's Geographical Exercise Books No. 1 and III.
- (3) The Atlas Geographies—British Isles—Selections.

### Mathematics.

ARITHHETIC: —Special Group Set II.

Pendlebury and Tait—Chapters 1-40 (Two year's course).

## Vernacular (one to be taken.)

(a). Unou :-Guldasta-i-Adab.

Qawaid-i-Urdu Part II (Mission Press, Allahabad). 2nd half.
Majmuni Kagzat-i-Karrawai—(Aijaz Muhammadi Press, Lucknow.)
Translation and composition.

(b) HINDI :—Hindi Selections in prose and poetry, published by Ram Dayal Aggarwal—
In part.

Ramacharita Manasa (abridged) by Syam Sunder Dass-Ayodhya, (Part) Kishkindha, Sunder, Lanka and Uttar Kand.

Grammar-by Chandra Mauli Shukul.

Translation-English into Hindi.

### Drawing.

Buchanan's Art Drawing Plates, 24-29.

### Alternative Subjects.

## Science or Second Language (one to be taken.)

SCIENCE :- Both Theoretical and Practical.

Dr. Hill's Chemistry for Indian Schools Part III.

SANBERIT: -- Selections from Hitopdesh, Purushpariksha and Mahabharata (Belvedere Press, Allahabad). -- Purushpariksha and Nalopakhyan.

K. P. Trivedi's Sanskrit Teacher.

Translation - English into Sanskrit and vice versa.

Persian :- Punjab University Entrance Course-pp. 108-202.

Grammar-Miftah-ul-Qawaid-2nd half

Translation-English into Persian and vice versa.

## Administration or Advanced Mathematics (one to be taken).

Administration :- Law-Withworth's Law Lectures,-1-22 Lectures.

General Notes on Land Revenue system.

Advanced Mathematics :- Special Group set II (Two year's Course) as in Diploma class

### Third Class.

### Compulsory Subjects.

### English.

Text Books:—Ker and Cleaver's Heroes of Exploration and Discovery. Nos. 1, 3, 4 5, 7, 12—pp. 7, 89, 57, 74, 110, 190.

'Arhold : Sohrab and Rustom,

Coleridge - Abelent Mariner - Parts I-1II.

Grammar-Now Manual of English Grammar.

Composition - Wren's Progressive Composition.

Translation.

Reading, Resitation and Conversation.

Selections,

4.

## History and Geography.

History-(a) English-Junior Cambridge Historical Reader.

(Early Britain; the Roman occupation; the Norse Invasions; the Danish and Norman conquests; Constitutional development under Henry I, Henry II, Simon deMontfort and Edward I, the Hundred years War; and the Wars of the Roses.

(b) Indian-Thompson's Junior History of India (to end of Moghul Empire.)

Geography-The World with special reference to British Empire and India.

- (f) The Atlas Geographics-British Empire.
- (2) Macmillan's Geographical Exercise Book No. 111.
- (8) The British Empire in Pictures.

### Mathematics.

ABITHMETIC-Upper Group Set III.

Pendlebury and Tait-Chapters 1-31.

Algenta :- Baker and Bourne-Chapters, 1-12.

GEOMETRY: -Hall and Stovens - Parts I and II with easy deductions, Theorems -- 1-18, 20 30; Problems -- 1-19.

## Vernacular (one to be taken.)

(a) Unov :- Guldasta-i-Adab.

Qawaid-i-Urdu Part II—(Mission Press Allahabad) 1st half. Inshai Urdu Shikasta—1st half.

Translation and Composition.

(b) Hindi:—Prose—Selections in Prose and Poetry—Published by Ram Dayal Aggarwal
(in part).—Chaps.—2, 3, 4, 7 & 8 & Poems 3, 4, 5, 6, 7, 19 & 27.
Tulsidas—Ram Charitamanasa (abridged by Syam Sunder Das)—Sundra and Lanka Kandas.

Grammar by Chandra Mauli Sukul.—Elementary parsing. Composition and Translation (English into Hindi.)

Drawing.—Buchanan's Art Drawing Plates 19-23.

### Alternative Subjects.

## Science or Second Language (one to be taken).

Science :- Both Theoretical and Practical.

ŧ.

Hill and Mackenzie's Physics and Chemistry for Indian Schools Part II.

SANSKRIT :- Indian Press Sauskrit Render No. II.

Grammar-As given in the Reader.

K. P. Trivedi's Sanskrit Teacher.

Translation—English into Sanskrit and vice versa.

Persian ;—Punjab Entrance Course—pp. 1-103.

Grammar-Miftah-nl-Qawaid-1st half.

Translation—English into Persian and vice versa.

### Fourth Class.

## Compulsory Subjects.

#### English.

TEXT BOOKS :-- Prose-High roads to History Books III and IV.-Selections.

- Alladin (Macmillan's suppl. Readers.)

Poetry—English Poetry (2nd Series Ballads) by J. Nelson Fraser.—Selections.

Ų

Grammar—New Manual of English Grammar.

Composition—Wren's Progressive Composition.

Translation and Retranslation.

Reading, Recitation and Conversation.

### History and Geography.

HISTORY :- Marsden's History of India for Standards III and IV (in Vennacular.)-pp. 70-142. GROGRAPHY :- No book prescribed-Northern continents .- Asia, Europe & North America.

### Mathematics.

ARITHMETIC :- Upper Group Set IV.

Hall, Stevens and Simm's Arithmetic for Indian Schools-Chapter 7, 12, 13, 14, and 16 together with revision of work done in lower sets.

ALGEBRA :- Baker and Bourne-Chapter 1-6.

GEOMETRY :- Hall and Stevens-Part I-Theorems :- 1-16. Problems 1-13 with ency deductions.

### Vernacular (one to be taken).

(a) Unov :-- Guldasta-i-Adab. Q maid-i-Urdu Part I (Mission Press, Allahabad,) 2nd half.

(b) Hindi:—Hindi Praveshika (Indian Press, Allahabad.)—Lessons 1-9, 11-17, 19-26, 80, 31, 38-39.

> Grammar by Chandra Mauli Sukul.-Elementary parsing. Composition.

### Drawing.

Buchanan's Art Drawing Plates 13-18.

Model Drawing of cubes, rectangles. cylinders &c., combined and shading with colour.

### Alternative Subjects.

## Science or Second Language (one to be taken.)

Sommon: -Both Theoretical and Practical.

Hill and Mackenzie's Physics and Chemistry for Secondary Schools Part I.

Sanskrit :- Indian Press Sanskrit Reader No. I.

Grammar as given in the Reader.

Translation-English into Sanskrit and vice-versa.

Pensian :-Gulzar Dabistan-pp. 1-16 and 24-89.

.Grammar-Miftah-ul-Qawaid, pp. 1-20.

### Fifth Class.

### English.

TEXT BOOKS :- New English Course for Indian Schools-Fifth Reader-In part. "Horatius.

Composition-Wren's Progressive Composition. | Miscellaneous Elementary

Grammar.

Translation and Retranslation:

Reading, Recitation and Conversation.

# History and Geography.

HISTORY: -- Marsden's History of India for Standards III and IV (in Vernacular.) -- pp. 4-69. GEGGRAPHY: -- No book prescribed -- Southern continents -- Austria, Africa, South America,

Composition and Ele-

mentary Grammar.

#### Science.

.Oral Instruction (Object Lessons.)

#### Mathematics.

Middle Group Set V.

ABITHMETIC: -- Hall, Stevens and Simm's—Chapters 3, 6, 9, 10 and 11 revision of work done in Lower Sets except Metric tables and contracted methods.

ALGEBRA :-Baker and Bourne-Chapters 1-3.

GEOMETRY :- Hall and Stevens-Part I. Practical. Problems 1-5.

### Vernacular (one to be taken).

- (a) Unov:—Ahsan-ul-Intikhab—2nd half.

  Qawaid i-Urdu, Part I—(Mission Press, Allahabad) 1st half.

  Composition.
- (b) Hindi:—Lower Middle Hindi Render (Indian Press, Allahabad).

  Grammar by Chander Mauli Sukul.

  Composition.

#### Drawing.

Buchanan's Art Drawing of cubes, rectangles, cylinders &c. Shading with pencil.

#### Sixth Class.

English .- Taxr Books :- New English Course for Indian Schools -- 4th Reader, -- Selections.

Nelson's Indian Reader Book 3 (to be supplemented).—Selec-

Tales from Andersen (Macmillan's suppl. Readers).

Lyrical poetry.

Copy writing.

3eography.—No book prescribed—1. World in outline.

2. India in outline (vide scheme).

Science.—Oral Instruction—(Object Lessons).

Arlthmetic.—Middle Group Set VI:-

Hall, Steven and Simm's Arithmetic—Chapters 2, 4, 5 and 8, H.C.F. and L.C.M. by Factors or otherwise. Decimal Fractions and Elementary Vulgar Fractions, and revision of work done in Lower Sets, measures of weight, length and capacity, English, Indian and metric, measures of time, multiplication Tables up to 20 × 20, 20 × 3, 20 × 11, 20 × 11.

Practical Geometry—Use of Mathematical Instruments—straight lines and angles at a point and their bisection.

## Vernacular (one to be taken).

(a) Und :—Absan-ul-Intikhab by Muhammad Abdul Jalil (Lazarus & Co. Benares) 1st half.—Completed excepting Urdu-e-Mualla.

Grammar -- Aziz-ul-Mubtadi.

Copy writing and Dictation.

(b) Hind:—Lower Middle Hindi Reader—1st half.—Selections.

Grammar, Copy writing and Dictation.

Composition.

Drawing.—Buchanan's Art. Drawing. Plates, 4-6, and Model Drawing, onbes, rectangles at various positions.

### Seventh Class.

English .- Text Books :- New English Course for Indian Schools-Srd Reader. Selections.

Nelson's Indian Reader, Book 2. Copy writing.

Geography -No book prescribed-On line Geography of Rajputana, Division of Land and Water (World Map).

Science .- Object Lessons (in vernneular).

Apithmetic -Lower Group Set VII.

. Hall, Steven and Simm's Arithmetic-Chapters, 1, 2 and 4.

The compound Rules-Indian and English money and weights (no frac-. tions of pies, pennies, chhataks or ounces). Prime numbers and Factors and H. O. F. and L. O. M. by Factors only, and revision of work done in Lower Sets.

### Vernacular (one to be taken).)

(a) Uudu :- Lower Primary Render Part II.

Qawad i-Urdu (Nawal Kishore Press).-pp. 1-47.

Grammar-Parts of Speech.

Copy writing and Dictation.

(b) Hindi :- Indian Press, Reader Book 1 Parts I and Hindi Sikshawali Part III (Selections.)

Grammar, Copy writing and Dictation.

Drawing.-Buchanan's Art Drawing Plates 1-8.

Model Drawing, cubes at various positions.

### Eighth Class.

English.—Text Books :- A Section-Longman's New English Course for Indian

Schools-1st Reader.

Do.

Do.

2nd Reader.

Selections. B. Section-Longman's New English Course for Indian Schools-Primer. Sclections. Copy writing.

Geography.—No book prescribed—Ordinary physical phenomena, Geographical terms (with special reference to Local map). Plans of class room and compound Model in sand of picture and plan in Phillip's Chart. Geography of Ajmer.

Science.-Object Lessons (in vernacular). -

Apithmetic.—Lower Group Set. VIII :--

Notation and Numeration of number of not more than 12 figures. The Four Simple Rules. Multiplication Tables from 1-20. Revision of work done in Set. IX.

Lower Group Set. IX.

Notation and Numeration of Numbers of not more than six figures (one lac or one hundred) both English and Indian Methods, Addition and Subtraction.

## Vernacular (one to be taken).

(a) Undu :-- A & B Sections-Urda ka Naya Qaida (Indian Press, Allah-

Urdu Reader No. 1.

Lower Primary Reader Part I.

Copy writing.

(b) HINDI :- A & B Sections-Hindi Primer (Indian Press).

Hindi Reader for Preparatory Class B (Nawal Kishore Press).

Hindi Reader for Class I (Nawal Kishore Press).

Copy writing.

Drawing, -Crayon and brushwork Exercise Books No. 1 and 2. Freehand :- Straight and curved lines in various positions.

## Mayo College, CLASS TIME TABLE

Days.	1st Period.	2nd Period.	3rd Period.
lay	3rd year—Criminal Law. 2nd year—Arithmetic. 1st year—Vernacular. Diploma Vernacular. Special Set. 2.—Arithmetic. III.—Indian History. IV.—English Text M. G. Set. 5.—Mathematics. VII.—English Text. VIII.—Drawing.	Post-Diploma—English Prose, Diploma Prose, II.—Vernacular. M. G. Set. 3.—Mathematics, Do. 4.— Do. V.—English Text, VI.— Do. VII.—Drawing. VIII.—Religion,	Post-Diploma—Religion. Diploma—Law and Advanced Mathematics. II.—Indian History. III.—Prose. IV.—Science and Sanskrit. V.—Geography. VI.—Conversation. VII.—English Dictation and copwriting. VIII.—Object Lessons.
iday	3rd year—History. 2nd year—Revenue Law. 1st year—Civil Law. Diploma—English History. II.—Prose. III.—Vernacular. IV.—History. M. G. Set. 5Mathematics. Do. 6. Do. VII—Geography. VIIIA. & B.—English Text.	3rd year—Criminal Law, 2nd year—Administration. 1st year - Revenue Law. Special Set. 1.—Arithmetic. II.—Vernacular. III.—Poetry. IV.—Science and Sanskrit. V.—Geography. VI Object Lessons. VIIIA.—English Drawing and copy writing. B.—Geography.	Post-Diploma—Prose. Diploma— Do. Special Set. 1.—Arithmetic. III.—Translation. IV.— Science and Sanskrit. V.—English Dictation and corwriting. VI.—English Text. VII.—English Dictation and cowriting. VIII.—Hindi.
dnesday	3rd year—Revenue Law. 2nd-year—Administration. Special Set. 1.—Arithmetic, II.—Poetry. III.—English History, IV.—Vernacular. M. G. Set. 5.—Mathematics. Do. 6.— Do. VII.—English Text. VIII.—A. & B.—English Text.	3rd year—Administration, 2nd year—Civil Law, 1st year—Revenue Law. Diploma—Poetry, II.—Science and Sanskrit, III,—Prose. IV.—Religion. V.—Vernacular. VI.—English Text. VII.—Geography. VIII.—A.—English Dictation and copy writing. B.—Geography.	3rd year—Civil Law. 1st and 2nd year—History. Diploma—General knowledge, II.—Science and Sanskrit. U. G. Set, 3.—Mathematics, Do. 4.— Do. V.—English Text. VI.—Geography. VII.—Vernacular. VIII.—Drawing.
iursday	3rd year—Criminal Law. 1st and 2nd year—Survey. Diploma—Poetry. II.—Vernacular. III.—Prose. IV.—Geography. M. G. Set. 5.—Mathematics. Do. 6.— Do. VII.—Drawing. VIII.—A. & B.—English Text.	3rd year Civil Law. 1st and 2nd year—Survey. Special Set. 1. Arithmetic, II.—Essay and Grammar. III.—Science ond Sanskrit. IV.—Vernacular. V.—Geography. VI.—Object Lessons. VII.—English Text. VIII.—A. & B.—English copy writing.	3rd year—Administration. 1st and 2nd year—History. Diploma—Vernacular. II.—Conversation. III.—Drawing. IV.—English Text. V.—Science. VI.—Geography. VII.—English Dictation and writing. VIII.—Religion.
riday	3rd year—Criminal Law. 1st & 2nd year—Political Economy. Special Set. 1.—Arithmetic. II.—Poetry. III.—English History. IV.—Translation. M. G. Set. 5.—Mathematics, Do. 6.— Do. VII.—Vernacular. VIII.—A. & B.—English Text.	3rd year-Vernacular	3rd year—History. 2nd year—Civil Law. 1st year—Administration. Diploma—Prose. II.—Geography. U. G. Set. 3.—Mathematics. Do. 4.— Do V.—Vernacular. VI.—Grammar and Compo VII.—English Dictation and writing. VIII.—Hindi.
turday	3rd year - Criminal Law, 2nd year—Vernacular, 1st year—Administration. Diploma—Poetry, II.—Law. III.—Poetry. IV. English Text. M. G. Set. 5.—Mathematics. Do. 6.— Do. VII.—English Text. VIII.—A.—English Dictation and Copy writing. B.—Geography.	Post-Diploma—Prose. Diploma—Survey and Advanced Mathematics. II.—Poetry. III.—Science and Sanskrit, IV.—History. V.—English Text. VI.—Geography. VII.—Vernacular. VIII.—Drawing.	3rd year—History. 1st and 2nd year—History Diploma—Translatjon. 1I.—English History. 1II.—Science and Sanskrit IV.—Drawing. V.—Grammar and Comp VI.—Vernacular. L. G. Set. 7.—Arithmetic. Do. 8.— Do. Do. 9.— Do.

# Ajmer. FOR 1920-21.

4th Period.	5th Period.	6th Period.
3rd year—Revenue Law. 2nd year—Administration. Ist year.—Civil Law. Diploma—Indian History. Il.—Law and Abvanced Mathematics. III.—Geography. IV.—Conversation. V.—Drawing. VI.—Vernacular. VII.—Object Lessons. VIII.—A. & B.—English Text.	3rd year—Administration. 2nd year.—Revenue Law. 1st year.—Criminal Law. Diploma—Science and Sanskrit. II.—Prose. III.—Essay and Grammar. IV.—Vernacular. V.—Religion. VI.—Drawing. L. G. Set. 7.—Arithmetic.	3rd year—Translation. 2nd year—Vernacular. 1st year—Arithmetic. Diploma—Science and Sanskrit. II.—Translation. III.—Vernacular. IV.—Geography. V.—Science.
3rd year—Translation. 2nd year—Civil Law. 1st year—Arithmetic. Diploma—Vernacular. II.—English History. U. G. Set. 3.—Mathematics. Do. 4.— Do. V.—English Text. VI.—Vernacular. VII.—Geography. VIII.—A. & B.—Conversation.	3rd year—Civil Law. 1st and 2nd year—History. Diploma—Indian History. 1I.—Religion. 1II.—Science and Sanskrit. IV.—English Text. V.—Drawing. VI.—Translation. L. G. Set. 7.—Arithmetic. Do. 8.— Do. Do. 9.— Do.	Post-Diploma—Essay and Gram Diploma—Law. II.—Drawing. III.—Science and Sanskrit. IV.—Translation. V.—Vernacular. VI.—Geography.
Post-Diploma—Poetry. Diploma—Vernacular. II.—Indian History. III.—Religion. IV.—English Text. V.—History. VI.—Vernacular. L. G. Set. 7.—Arithmetic. Do. 8.— Do. Do. 9.— Do.	3rd year—Vernacular. 2nd year—Criminal Law. 1st year.—Administration. Diploma—Geography. Special Set. 2.—Arithmetic. III.—Vernacular. IV.—Geography. V.—Grammar and Composition: VI.—English Dictation and copy writing. VII.—Object Lessons. VIIIHindi.	
Post-Diploma—General Knowledge. Diploma—Essay and Grammar. II.—Geography, U. G. Set. 3.—Mathematics. Do. 4.— Do. V—Translation. VI.—Religion. VII.—Vernacular. VIII.—A. & B.—Geography.	Post-Diploma—Poetry. Diploma—Science and Sanskrit. II.—Prose. III.— Do. IV.—Drawing. V.—English Text. VI.— Do. L. G. Set. 7.—Arithmetic. Do. 8.— Do. Bo. 9.— Do.	3rd year—History. 2nd year - Translation. 1st year—Vernacular. Diploma—Science and Sanskrit. II.—Drawing. III.—Geography. IV.—History. V.—Vernacular.
Post-Diploma—Poetry, Diploma—Hindi. II.—Administration and Advanced Mathematics. III.—Poetry. IV.—Science and Sanskrit. V.—History. VI.—Drawing. VII.— Do., VIIIObject Lessons.	3rd year—Administration. 2nd year—Vernacular. 1st year Criminal Law. Diploma—Religion. II.—Science and Sanskrit. III.—Conversation. IV.—English Text. V.—Conversation. ;VI.—English Dictation and copy writing. L. G. Set. 7.—Arithmetic. Do. 8.— Do. Do. 9.— De.	
3rd year—Criminal Law. 1st and 2nd year—Political Economy. Diploma—English History. II.—Science and Sanskrit. U. G. Set. 3.—Mathematics. Do. 4.— Do. V.—Drawing. VI.—English Text. VII.—Geography. VIII.—A.— Do. B.—Copy writing.	Brd year—Vernacular.:  2nd year.—Criminal Law.  1st year Translation. Diploma—Science and Sanskrit. Special Set. 2.—Arithmetic.  III.—Drawing.  IV.—Vernacular.  V.—Geography.  VI.—Grammar and Composition.  VII.—Religion.  VIII.—A. & B.—English Text.	

Mayo College, Ajmer.
Statement showing the number of boys following the different courses

N. B.

		gági . a			SCHENOE A.	Science and Classical Language.	LANGUAGE.	VERNA	Vernacular.	ADMINISTRATION OR ADVANCED' MATHEMATICS.	n or Advanced Latics.
<b>5</b>	OLASS,	Control of the Contro	N ED	Number of boys in Class.	Science.	Ganskrit. Persian.	Language. Persian.	ipu H	Urdu;	Administration.	Advanced Mathematics.
Post-Diploma Class 3rd year	*	:	. :	cs.			i		-		
Do. do. 2nd year	:	:	ŧ	<b>-</b> 4		!				•	•
Do. do. 1st year	:	i	:	9		•	:		:		:
Diploma Class	:	:	:	77	11		-	01.	. es	ia na	10
Olass II	:	:	:	<b>∞</b>	ю	ന ,	:	90	•	-	*****
Class III	ŧ	1	:	14	∞	. 9	•	123	લ્ય	•	
Class IV	i	:	:	9	9	4	•	다	-	:	:
Class V	:		:	27	:	•	:	Ħ	<b>+</b> -1		
Class VI	:	· :	ŧ	13	:		•	9	ಣ	•	•
Olass VII	:	:	:	16		į	•	717	4		******
Olase VIII A. & B.	•	:	:	14	•••••	,		. 51	1	•	•
		Total	<u>:</u>	108	30	11		98	13	12.	13.
			-			1 The	]·- 				

Includes ... \ 2 Marathi.

† Do. ... {2 Gujrati. ... 1. Uriya. † Do. ... 1. Gujrati.

## ANNEXURE: K.

### DIPLOMA EXAMINATION, 1921.

#### ENGLISH PROSE-WITH EDGED TOOLS.

- 1. Describe briefly in your own words one of the following:-
  - (a) The first meeting between Jack Meredith and Guy Oscard.
  - (b) The fight on the plateau on the day Meredith was relieved by Oscard and Durnovo.
- 2. What do you know of the geography of the part of Africa in which the scene of the story is laid?

Describe the road from Loango to the Simiacine plateau.

3. Which of the characters in the story do you admire most? Give reasons for your answer.

Discuss briefly the characters of Maurice Gordon and of Joseph:

4. What do you mean by diplomacy? How did Sir John Meredith use diplomacy in preventing his son from marrying Miss Chyne?

that do you mean by Nemesis? Show how Nemesis overtook Durnovo.

5. Write short notes on Lady Cantourne, Marie, Nestorius.

#### ENGLISH POETRY-MACBETH.

- 1. Write notes on any three of the following, and explain the context:-
  - (a) But in these cases

    We still have judgment here; that we but teach
    Bloody instructions, which, being taught, return
    'To plague the inventor: this even-handed justice
    Commends the ingredients of our poisoned chalice
    To our lips. He's here in double trust;
  - (b) Thou hast it now: King, Cawdor, Glamis, all. As the weird women promised, and, I fear, Thou play'dst most foully for't: yet it was said. It should not stand in thy posterity, But that myself should be the root and father Of many Kings.
  - (c) I dare not speak much further;
    But cruel are the times, when we are traitors
    And do not know ourselves, when we hold rumour
    From what we fear, yet know not what we fear,
    But float upon a wild and violent sea
    Each way and move.
  - (d) This tune goes manly.
    Come, go we to the King; our power is ready;
    Our lack is nothing but our leave: Macbeth
    Is ripe for shaking, and the powers above
    Put on their instruments. Receive what cheer you may:
    The night is long that never finds the day.

- (e) That which hath made them drunk hath made me bold;
  What hath quench'd them hath given me fire. Hark! Peace!
  It was the owl that shriek'd, the fatal bellman,
  Which gives the stern'st good-night. He is about it:
  The doors are open; and the surfeited grooms
  Do mock their charge with snores:
- 2. Describe the scene where (a) Banquo's ghost appear or (b) where Lady Macbeth walks in her sleep.
  - 3. What prophecies did the three apparitions make and how were they fulfilled?
- 4. Give in your own words Lady Macbeth's description of her husband's character when she receives from him the letter describing his meeting with the witches.

How far do you consider that Lady Macbeth was responsible for the crimes committed by her husband.

- 5. Explain three of the following:-
  - (a) Approach the chamber, and destroy your sight.With a new Gorgon.
  - (b) And at the pit of Acheron. Meet me i' the morning.
  - (c) My genius is rebuked; as, it is said, Mark Antony's was by Cæsar.
  - (d). Then fly, false thanes, And mingle with the English epicures.
  - (e) There's husbandry in heaven. There candles are all out,

What part does Malcolm play in the tragedy?

### ESSAY AND GENERAL KNOWLEDGE.

- I: Write an essay on one of the following:-
  - (a) Ambition.
  - (b) Naval Warfare.
  - (c) Votes for Women.
  - (d) Rivers.
- 2. Write a short letter to a young friend who is joining your College for the first time next term, giving him useful advice.
  - 3. What is a Budget?
  - 4. Write short notes on two of the following:-
    - (a) Chamber of Princes.
    - (b) Council of State.
    - (c) Non-Cooperation.
    - (d) Reserved and transferred subjects.
  - 5. What do you know of :-
    - M. Briand, Emir Feisul, Lord Esher, Sir Percy Cox, Lord Allenby.

Describe briefly the present condition of Russia.

### TRANSLATION, VERNACULAR INTO ENGLISH.

ज़न मिसद्ध जनरत्त वाशिंगटन (General Washington) मायः ६ वर्ष का था उसको किसी ने एक छोटी कुल्हाड़ी भेट की, इस भेट से मफ़िद्धित हो लड़का जो वस्तु राह में आई उसे काटता फिरा और वाग में जाने पर एक आम के पेड़ की छाल उतार डाली और उसे विलक्षल नष्ट कर दिया.

जन उसके पिता ने इस पेड़ को (जो उसे पिय था) देखा उसने पूछताछ की कि यह दुष्टता किसने की और कहा कि मैं उस पेड़ का एक हज़ार रुपया भी न लेता परन्तु कोई भी उसे अपराधी को न वता सका। अन्त में अपने पुत्र से भेट होने पर पूछा "क्या तू जानता है कि इस सुन्दर आप के पेड़ को किसने नष्ट किया",

बालक ने पल भर हिचकिचा कर फिर उत्तर दिया "पिता आप जानते हो में मूंड नहीं बोल सकता इसका मैंने ही अपनी कुल्हाड़ी से नाश किया"। पिता ने इस निर्भय अंगीकार को छुनने पर कहा "मैं इस बात से प्रसन्न हूं कि इसने पेंड को मार हाला और कि अपने श्रेष्ठ व्यवहार से मुक्ते सौगुना बदला दिया".

यह छोटा बाउक पीछे एक वड़ा श्रादमी होगया.

#### TRANSLATION.

Translate Vernacular into English:-

جب نامی جنرل واشنگتن (General Washington) قریب چهه سال کا تها اوس کو کسی نے ایک نچهوتی کلهاری انعام میں دی۔ اس انعام سے بہت خوش هوکر ازکا جو چیز راہ میں ائی اوسے کائتا پھرا۔ اور باغ میں جانے پر ایک ام کے پیتر کی چهال آثار قالی اور اوس کا بالکل ناس کر دیا۔

جَبُّ اُرِسْ كَ بَاپِ نَ اُرِس بِيرَ كو جو اوسے بہت پيارا تها دينها تو دريانت كيا كه يهه مركت كس نے كي اور كہا كه ميں اس پيرَ كا ايك هزار روييه بهي نه ليتا۔۔مگر كوئى بهي اُوسِ تُصُور وار كو نه بتا سكا۔۔آخر ميں اپنے لڑے سے ملئے پر پرچها كيا تو جانتا ہے كه اس عمده اُرس كا كس نے ناس كيا \*

بیجے نے (یک لمحہ هچکچا کر جراب دیا اے باپ آپ جانتے هیں که میں جہونت نہیں بول سکتا۔۔۔اس کا مینے هی اپنی کلہاڑی سے ناس کیا۔۔۔باپ نے اس دلیرانه اقرار کو سننے پر کہا کہ میں اس بات سے خوش طوں که اس نے پیتر کو هلاک کردیا اور اپنی اعلی طرز عمل سے مجھے سو گنا بدله دیا\*

يهه چهوال لوكا بعد مين ايك بوا أدمى هوكيا\*

#### ENGLISH HISTORY.

(Only six questions to be attempted; of these at least two should be from each part.)

#### PART I.

- I. Why did first the Danes, and then the Normans come to England?
- II. Write down your ideas of the following:-
  - (i) A medieval Christian monk. (ii) A Crusader. (iii) A villein. (iv) A great feudal baron.
- III. Describe in any way you can, two of the following:-
- (4.) A medieval Parliament.
  - (ii) A Fondal Army.
  - (iii) An English Village in the Middle Ages.
  - (iv) A Medieval Town.

- '(r') The Journey of a pilgrim or Crusader from London to the Holy Land in the 13th century.
- IV. Show the importance of the voyages of discovery and exploration undertaken by the great English Seamen of the Tudor Period.
- V. Briefly review the struggle between King and Parliament in the 17th century, what was the final settlement?

#### PART II.

- VI. Give in broad outline the main features of the great struggle between England and France in the 18th century for mastery of the Seas and Overseas Empire.
- How has India heen affected by these changes?
- . VIII. What great historical events have built up the present Union of South Africa?
- IX. Indicate the main changes introduced into the English Constitution during the reign of Queen Victoria.
- R Write notes on the following:-
  - (i) Canning. (ii) Daniel O'Connel. (iii) Gladstone. (iv) Lord Kitchener.

#### INDIAN HISTORY.

(Not more than six questions to be attempted; of these at least two should be from each part

#### PART I.

- I. Give a concise account of Alexander the Great's invasion of India, and estimate the achievements of the Greeks afterwards.
  - J. II.. What are your ideas of Asoka (i) as a man, and (ii) as a great monarch?
- '. III. Write notes on the following:—(i) Sultan Firozshah Tughlak (ii) the Bahmani Dynasty (iii) the Jesuits in Mogul India (iv) Raja Birbal.
  - IV. What are your impressions of Life at the Court of the Emperor Shahjahan?

### PART II.

What were the causes of the failure of the French in India?

VI. What do you think are the salient features of the History of the East India. Company in the 18th century?

VII. Show the importance of Sea Power in the History of India since 1760.

VIII. Write short notes on the following:-

- (i) Lord Cornwallis.
  - (ii) Lord William Bentinck.
  - (iii) Lord Curzon.
  - (iv) Lord Sinha.

IX. What are the origins of the present settled policy of the Government of India towards Native States? What is the function of the Chamber of Princes?

#### GEOGRAPHY.

(Answer question (1) and any 5 questions from the remainder.)

- 1. Draw an outline map of India and mark on it:-
  - (a) One railway connecting Bombay and Calcutta, giving its name and three important towns in it.
  - (b) The chief areas where Jute and Cotton are grown.
  - (c) Peshawar, Karachi, Delhi, Simla.
- 2. What are the chief imports and exports of India? Discuss the position of India as a manufacturing country.
  - 3. What do you know of the Government of India under the Reforms Scheme?
  - 4. Where are any five of the following and for what are they celebrated:

    Delhi, Baghdad, Verdun, Chicago, Vladivostok, St. Helena, Cairo?
- 5. Write an account of a voyage round the world starting from your College and following any route you like, but showing the chief seas and towns which you pass through and the railways which you use.
- 6. Draw an outline map of England marking on it the chief iron and coal fields. Of what importance are these to the prosperity of England?
- 7. Write short notes on the chief physical features, produce and government of Canada or of any South American State.

#### ARITHMETIC.

- 1. (a) Simplify  $1\frac{1}{3} + \frac{\frac{1}{3} + \frac{7}{17} \frac{7}{18}}{\frac{1}{3} \frac{7}{17} \cdot \text{of } \frac{7}{18}}$
- (b) Multiply 2.465385 by 4.326498 so that the result may be correct to 5 decimal places.

- 2. A rectangular carpet is 18 feet long and his a border which is 2 feet in width. The area of the border alone is 120 square feet. Find the width of the carpet.
- 3. A. B and C can do a piece of work together in 10 days. A can do it alone in 25 days and B in 30 days. In what time can C do it?
  - 4. Find the square root of 5 correct to 3 decimal places.
  - 5. What is the present value of a legacy of £27,562-10-0 dub 2 years hence at 5 per cent. compound interest?
  - 6. A man invests £1,960 in 5 per cent stock at 98. Later he sells out when the stock has risen to 100 and re-invests the proceeds in 4½ per cent, stock at 80. What is the gain or loss to his annual income?
  - 7. A dealer buys 100 horses at an average price of £10. Two die on the former but the remainder arrive safely. Each horse costs him £5 a month to keep. At the end of the first month he sells 50 horses at an average price of £50 each. At the end of the second month he sells the remainder and makes a profit of £458 on the whole transaction. What is his average sale price for the remainder of the horses?

#### HINDI-PAPER 1.

#### N.B.-Answers must be in Hindi.

- I. State what you know of the author of the Ramacharitamanasa, haming a loof his more important works.
- II. Narrate the story of Mahashweta.
- III. Explain in Hindi, referring to the context-

'श्रोचारवेता महात्माओं ने यह नियम कर दिया है कि श्रातिथ श्राने पर यदि श्रोर कुछ न बन पड़े तो प्रेमपूर्ण श्रात्तरों की रसधारा ही मधुपर्फ बनाना चाहिए, श्रभ्यागत की तृप्ति के लिये श्रपनी श्रात्मा को भी तृणवत् समभाना चाहिए श्रोर यदि जस समय पाद्य श्रोर श्रध्य के लिये जल न मिल सके तो श्रानन्दाश्रश्रों से ही जस विधि का संपादन करना चाहिए'.

IV. Construct sentences to illustrate the use of the following idiomatic expressions: -

"धूल भी साथ न लगी," "छक्के छूट गये," "सुरलोक सिधारे," "हाथ मांजा" and "वात की बात में भस्म करदें".

- V. Explain the following in Hindi, giving the context:-
  - (a) 'कवहूं न छल प्रपंच चोरी मांहि चित्त लगाय हों।
    करिहों न पर छपवाद दीन दुलीन को न सताय हों॥
    काहू समय कदुवचन मिध्या वैन भूलि न भाषिहों।
    सब कष्ट सहि सब काल पर उपकार कर प्रन राखिहों॥

- (b) 'तर पंछिन करि शृब्द सुद्दांचा । जनु चहुं दिसि जय घोस सुनांचा ॥ जानि निकट कोसलपति आए । फूल वायुवस लता गिराये ॥'
- (e) 'तोरऊं छत्रकदण्ड जिपि, तव प्रताप बल नाय। जो न करजं प्रशुपद सपथ, कर न धरजंधनु भाष॥'
  - ्रिंधन घमंड नम् गरजत घोरा । पियाहीन हरपत मन मोरा ॥ दिमिनि दमिक रह न घन माहीं । खल के मीति जथा थिर नाहीं ॥ वरपहिं जलद भूमि नियराये । जथा नवहिं बुध विद्या पाये ॥ बुंद श्रघात सहिं गिरि कैसे । खल के बचन संत सह जैसे ॥'
- 'जेइ वित्त वांधि सहसंभ्रम मारा। सोइ श्रवतरेख हर्न महिभारा॥
   तासु विरोध न कीजिय नाथा। काल करम जिव जाके हाथा॥
- (a) Give the different meanings of the following:

## शकुनि, कुष्ण, भीम, नकुल, कर्ण, कीचक, जनक and दूपणा.

- (b) How many cases (新代布) are recognised in Hindi Grammar? Name them, and construct sentences to illustrate them.
- . (c) Expound the samasas in the following:

🤸 प्रश्रुपदसपथ, कडुबचन, सहसञ्जज, प्रियाहीन and अंतुद्र.

(d) Give the Sanskrita equivalents for the following:—

विसेखा, रानी, बच्छ, सीस, गलानी, ग्वाल and सपना,

(e) Point out the tense, person and number of the following:-

## गिराये, हरपत, कीजिय and धरऊं

### HINDI.-PAPER 2.

#### I. Translate into Hindi:-

The next morning, as we had agreed to, set out early to enjoy the fresh air, we repaired to the river-side, by sunrise and went on board a pleasure boat well carpeted, that waited for us; and, in less than an hour and a half, with six good rowers and the stream, we arrived at my country-house. When we went ashore, the two friends stopped to observe the beauty of the outside of my house, and to admire its advantageous situation for the prospects, which were neither too much limited nor too extensive, but such as made it very agreeable. Afterwards, we walked in the gardens, where what they were most taken with was a grove of orange and lemon-trees, loaded with fruits and flowers, which were planted at equal distances, and watered by a canal of fresh water, which was cut from a pleasant river just by. I led them to the end of the grove, which was very long and broad, where I showed them a wood of large trees which terminated my garden, and afterwards a summer-house open on all sides, shaded with a cluster of palm-trees, but not so as to spoil the prospect; then I invited them to walk in, and repose themselves on a sofa covered with carpets and cushions.

- II. Write an essay in Hindi on any one of the following subjects:-
  - (a) Life of Shri Ramachandra.
  - (b) The worth of a good character.
  - (c) Prize-day at your College.

III. Rewrite neatly in Devanagari characters:-

अमानी बलदा में स्तर ये का नम् मिलापयी वलदा माजा नहीं ने निमापयी वलदा माजा नहीं ने मान स्थाप दान स्थाप हा लामी ना के अगरा दाना महाई

अन्वा नावेदार् अमर वह बद्धा हिस्तर ची वजा को म

#### URDU.—PAPER I.

I. Bring out clearly the meaning of the following extracts, explaining the words and phrases overlined:

(۵) کیا مبارک سر زمین تھی که رنج و غم پاس آکردنه پھٹٹتا تھا۔ نا عاقبت اندیشی انواع و اقسام کی نعمتیں اونے دسترخوان پر چن دیتی تھی کور کے خلعت کول بہا زیب تن خوشی کا تاج سر پر لگائے ہوہ راہھر اودھر پھرتے تھے۔ بغض و حسد کا گذر نه تھا۔ فکر معیشت کا پتا نه تھا دولت و عسرت کا امتیاز نه تھا نخوت و غیبت کا نام نه تھا۔ اور میں معیشت کا پتا نه تھا دولت و عسرت کا امتیاز نه تھا نخوت و غیبت کا نام نه تھا۔ اور میں میں کے احمالاً ببان کبا اگر کوئی آدمی متواتر اور متصل مدتوں تک غور کرتا رہے تو محرور اس کور کوئی آدمی متواتر اور متصل مدتوں تک غور کرتا رہے تو محرور اس کور کوئی اور در ماندگی اور بے وقعتی کا تیقی پیدا ہوگا ہوس کور میں اپنی بے حقیقتی اور در ماندگی اور بے وقعتی کا تیقی پیدا ہوگا ہوس کور میں دینپواری کی بنیاد یا تمہید سمجھتا ہوں۔

﴿ (6) خردمند سن کر قارته مارکز رویا اور عرض کیا غلام کو آپ کے اُتصدق و سلامتی سے همیشه بادشاهت میسر ہے لیکن جہاں پناہ کی یک ببک گوشه گیری سے تمام ملک میں تہلکه بر کیا ۔ هے اگر اس خانه زاد موروثی کو بھی معرم اس راز کا کیجئے تو بہتر ہے جو کچھه عقل ناقص میں آوے عرض کرے \*

دنیاے دنی کو نقش فانی سمجهو رو داده جهان کو اکن کهانی سمجهو در اور داده جهان کو اکن کهانی سمجهو پر جب کرو آغاز . کُونی کام پوا هر سانس کو عمر جاودانی سمجهو پوتا هر جس غریب په رنم و محن کا بار در کرتا ها اوس کو صبر عطا آپ کردکار مایوس هوک هو نے هیں انسان گناهگار به جانتے نہیں وہ ها داناے روز کار انسان اوسکی راہ میں ثابت قدم رهے کردن وهی ها امر رضا میں جو خم رهے خمکلے والے مسافرا عجب یه بستی ها جواوج لیک کا ها دوسرے کی پستی ها دیا کے فردت مهر ننا کی نینده مئی زندگی کی مستی ها دراع غنچه میں ها راز آفرینش کل عدم عدم ها که آئینه دار هستی ها دراع غنچه میں ها راز آفرینش کل عدم عدم ها که آئینه دار هستی ها دراع غنچه میں ها راز آفرینش کل عدم عدم ها که آئینه دار هستی ها دراع غنچه میں ها راز آفرینش کل عدم عدم ها که آئینه دار هستی ها دراع غنچه میں محال ها قدرت کے کار خانے میں ثبات ریک تغیر کو ها زمانه میں

II. Give the meaning of the following Quatrain and explain the beauties of the words overlined:—

III. Five the meaning of the collowing idiomatic expressions and frame short sen-

- عالى and سودا IV. بالاrite short notes on the lives of
- V. Explain the following terms and illustrate them :-

(٥) مضاف اليه

(b) موریت معروف و مجهول

c) خعل لازمی و متعد ہی

VI. Parse each words in the following verse:—

طَفْلَ اشك أيسا كوا دامان مؤكال يَبْهَغُورَ كُو

VII. Analyses-

أيه كمَّال النا جتا ديتا ه اكثر جو ظرف كه خالى في صدا ديتا ه اكثر

URDU.—PAPER 2.

- I. Translate the fillowing passages into idiomatic Urdu:—
  - (a) Jeer not at others upon any occasion. If they be foolish, God hath denied them understanding; if they be vicious, you ought to pity and not revile them; if deformed, God framed their bodies; and will you scorn His workmanship? Are you wiser than your Creator? If poor, poverty was designed for a motive to charity, not to contempt; you cannot see what charities they have within. Especially do not despise your aged parents if they be come to their second childhood, and be not so wise as formerly; they are yet your parents—your duty is not diminished.
  - (b) Charity is a universal duty, which it is in every man's power sometimes to practice; since every degree of assistance given to another upon proper motives, is an act of charity; and there is scarcely any man in such a state of imbecility as that he may not, on some occasions, benefit his neighbour. He that cannot relieve the poor, may instruct the ignorant; and he that cannot attend the sick may reclaim the vicious.

II. Write an essay on any one of the following subjects, not exceeding two pages your answer book:—

- (1) Punctuality,
- (2) Cleanliness.
- (3) Contentment.

المام المسلخ بملاروب والطرق الماضي إركماتها - كارقم مذكوع مص مود صدى افتطاعت بأنجم ال بالمحسيك وكيد فسط الني تنسي مع مور القوال الا ورفيطين كيم والم حال المعرب والعطيه وكالمستنبي سية تقاور فريد والمرافع في عرونا مراية و عروف الما المامة كم اكذبرن البطين له الام مولاك كربع في الصادي المصالح بي الم فدى مكيت ربرايراوترنگريم حالمت بيد اور برد كي هاب صد كراخي يا يُرْكُونُونْ فَنْ كَا وَكُورُ صِولَا فَيْ كُلَّ رَوْلَ قَالِمِ كَا فَالْمِيرِ فَيْ الْمُعْلِقِينَ الْمُونِ فَل بالكنيك كيسيطري بالجوج استنده مسر المرقع كامطان المساك فرايا ما وسلب ما عرفي كما ونقل موتف ١١٧ . فروم

III. Two the meaning of the following idiomatic expressions and frame short sentences illustrating their use

( میں عیدہ رات شبرات راہ میانا ( رائی کی اسمان کے قالمے سالانا کی کی کی اسمان کے قالمے سالانا کی کی انگھی جہانکا

- مالي and سودا and write lives of
- V. Explain the following terms and illustrate them:-

(م) مضاف اليه مغروف و مجهول

(c) نعل لازمی و متعد *ی* 

VI. Parse each words in the following verse:-

طفل اشک ایسا گرا دامان مؤکان خیور کم

VII. Analyse:

كم مايه كمال لينا جتّا دينا ه أكثر جو ظرف كه خالى ه صدا دينا ه أكثر

#### URDU.—PAPER 2.

- I. Translate the following passages into idiomatic Urdu:—
  - (a) Jeer not at others upon any occasion. If they be foolish, God hath denied them understanding; if they be vicious, you ought to pity and not revile them; if deformed, God framed their bodies; and will you scorn His workmanship? Are you wiser than your Creator? If poor, poverty was designed for a motive to charity, not to contempt; you cannot see what charities they have within. Especially do not despise your aged parents if they be come to their second childhood, and be not so wise as formerly; they are yet your parents—your duty is not diminished.
  - (b). Charity is a universal duty, which it is in every man's power sometimes to practice; since every degree of assistance given to another upon proper motives, is an act of charity; and there is scarcely any man in such a state of imbecility as that he may not, on some occasions, benefit his neighbour. He that cannot relieve the poor, may instruct the ignorant; and he that cannot attend the sick may reclaim the vicious.
- II. Write an essay on any one of the following subjects, not exceeding two pages [ your answer book:—
  - (1) Punctuality.
  - (2) Cleanliness.
  - (3) Contentment.

جابعك

في الدين والركر المربع في المنظم المن بايراوتنگر و مالمت بيسط دو بجردك كهاب صد كواني يا المقالة المقال

- A solid weighs 25.423 grms in air, 21.623 grms in water and 22.850 grms in another liquid. What is the density of the liquid relative to that of water? Give reasons for your thethod.
- 2. Ice is placed in a glass vessel and heated, a thermometer being inserted in the ice. Describe what happens.

3. What are the laws of refraction and how would you prove them experimentally?

- 4. Describe an electroscope. If you are given a negatively charged electroscope and slowly bring near it a body strongly charged with positive electricity, what willen psha and why?
  - 5. What do you understand by (1) Chemical change.

(2) Physical change?

If two substances are mixed together how would you ascertain whether a chemical change has taken place?

- 6. Write an account of any experiments which you have seen for determining the composition of the air.
- 7. Define the terms (i) element, (ii) compound (iii) mixture and give two examples of each.

SANSKRIT. PAPER No. 1.

I. Translate into English:-

(a) श्रस्ति कश्चिदेवंभूतो विद्वान् यो मम पुत्राणां नित्यमुन्मार्गगामिनामनाध-गतशस्त्राणामिदानीं नीतिशास्त्रीपदेशेन पुनर्जन्म कार्यितं समर्थः। यदः

काचः काञ्चनसंसर्गाद्धते मारकर्ती द्युतिम् । चया सत्सिवधानेन मूर्खी याति प्रवीणताम् 🞼

हीयते हि मतिस्तात हीनैः सह समागमात्। ं समैश्र समतामेति विशिष्टेश विशिष्टताम् ॥

- (b) त्वमेव किन्न मामनुसरिस ? संमति त्वं तुरगाधिरूढ़ोस्य हं गनाधिरूढ़ा-ऽस्मि त्वमप्यस्त्राणि धारस्यहमप्यस्त्राणि धारयामि तदिदानी प्रहारसमये क वचनवैचित्र्याणामवकाशः । राजा साश्चर्य सैनिकान् प्रत्याह् सैनिका मह्नदेवं धृत्वा मे दत्त ॥
- (c) सा तैः परिवृताऽगच्छत्समीपं राजवेश्पनः । तौ मासादगताऽपश्यद्राजमाता जनैर्हेताम् ॥ धात्रीमुराच गच्छैनामानयेह ममान्तिकम् । जनेन क्रिश्यते बाला दुःखिता शरणार्थिनी ॥
- (d)मुहुरुत्पतते वाला मुहुः पत्तति विह्वला। ग्रहुराखीयते भीता ग्रहुः क्रोशति रोदिति ॥ श्रतीव शोकसन्तप्ता मुहुनिःश्वस्य विद्वला । ज्वाच भैमी निःश्वस्य रोदमाना पतित्रता ॥

II. Dissolve the compounds:-

श्रनधिगतशास्त्राणाम्, वचनवैचित्र्याणाम्, राजवेश्मनः, श्रतीवशोकसन्तप्ताः III. Turn the following from the active into the passive construction or vice versa:

त्वमेव किन्न मामनुसरासि, जनेन क्लिश्यते वाला, तां राजमाता अपश्यत्-IV. Correct the following sentences:-

अहं न जानाति, सः तत्र गछति, सा रोदमान्डवाच, कुत्र गता मे पित्राणि. V. Decline यद् (neuter gender), वाला, मातु, युष्पद् and चेतस्.

VI. Write in all persons and numbers the potential of III, the imperfect of Vd, the imperative of सू, and the present of मुच्.

### Translate into English:-

- (a) न्वाय्यात् पथः प्रविचलं नित पदं न धीराः ।
- (b) कोडितिभारः समर्थानां किं दूरं व्यवसायिनाम्। को विदेशाः सविद्यानां कः परः पियवादिनाम्।।
- (c) पाणिदानेन शोभते न तु कङ्कणेन ।
- (d) सत्यपेव वर्त यस्य दया दीनेषु सर्वदा । कामकोधी वशे यस्य स साधुः कथ्यते बुधैः ॥
- ( पादपानां भयं वातात् पद्मानां शिशिराद् भयम् । विवतानां भयं वज्रात् साधूनां दुर्जनाद् भयम् ॥

## Translate into Sanskrit:-

- (a) I told him to count the fruits five times.
- (b) We should get up in the morning and study poetry.
- (c) I am helpless; I have no friends. Please protect me.
- (d). These two ladies go to the temple every day.
- (e) Do you remember our residence in Benares on the banks of the holy Ganges?
- (f) He was the best of all teachers: his students looked upon him as their father

#### FERSIAN.—PAPER I.

#### I. Translate the following passages in your vernacular:-

- (α) خربرزه و انبه و دیگر میوه ها در آگره و نواحله آن خوب می شود-غایة از همه میوه ها مرابه انبه میل تمام است-در ایام دولت حضرت عرش آشیانی اکثر میوهای ولایت که در هند نه بود بهم رسید-اقسام انگورها از صاحبی و حبهی و کشمشی در شهر های مقره شائع گشت چنانچه در بازار های لاهور در موسم انگور آن مقدار که خواهند از هر قسم و هر جنس بهم می رسد \*\*
- (۵) چندین چیز بهترین اعمال است و ندادن بمردم بد نرنجیدن به عدم حصول معقصد نرنجانیدن مردم خوب مزاج نخواستی با کمال احتیاج صحبت داشتی بااهل معاد جستجو کردن قابلان با استعداد بار ندادن پیش خود به مردم جهال دادن به ارباب استحقاق به قدر تونیق پیش از سوال \*
- (٥) سلمان ساوجی شاعرے نصیح و سخن گرے بلیغ است و در سلاست عبارات و دقت را استعارات کی استعارات کی استعارات کی استعارات کی نظیر افتاده است و در جواب آستادان قضائد دارد و بعض از اصل خوب ترو و بعض برابرو و معانئے خاصہ بسیار است\*

II. Explain the meaning of the following into your vernacular adding explanatory notes on the overlined words and phrases:-

دهقائے جہت نخیرہ مقدارے غله به انبارے نہادہ برد۔و ابواب تصرف دراں مسدود کردانیده تا روزیکه احتیاج بغایت و ضروت به نهایت رسد ازال نائده تواند گرنت-قضارا موشے که از غایت شره خواستے که دانه از خوص ماه دزدد-و خوشهٔ پرویں از مزرده آسمال به چنگال حرص در رباید-پیرسته در زیر زمین از هر طرف نقلی زدے و بدادان خارا شکاف هر جانبی حفرے بریدے

III. Explain the meaning of the following verses in your vernacular and add explanatory notes on the overlined words and phrases:-

حسن اخلاق از خردمندان تران کردن طلب خریان بسوے خر بود آنکو ادب جریان بسوے خر بود ب خرد را عیب اتران کرد در ترک ادب عیب نبود مور بر تخت سلیمان گر بود غبارش بیفشان و خاکش مکن ندائی چه بودش نرومانده سخت بود تازه به بین هرکز درخت می، برسه بر روے نرزند خریش

(b) پدر کرده را سایه بر سر فکن چو بینی یتیم سر انگند، پیش (0)

نرزند بنده ایست خدا را غمش مخور تو کیستي که به زخدا بنده پروزی کو کنده ایست خدا بنده پروزی کو گفتل است کنم سعادت براے اوست ور محدبر است رنم زیادت چه مي برم

تسلیم شو کر اهل تمیزی که عارنان بردند کنیم عانیت از کنیم صابری

IV. Write brief notes in Persian on any three of the Indian animals described by Babar in his Tuzuk.

V. Write brief notes on the lives of Jami and Khusro.

VI. Make احم تمغير from the following nouns:-

VII. Define and illustrate various kinds of افافت

VIII. Analyse according to Persian Grammar:

### PERSIAN.—PAPER II,

I. Translate the following into English:—

سکینه خالم ۔۔ گل مباح! هیچ خبر داری که ایں بے حیا زن برادرم بسرمن چه میاورد؟ کل صباح ـ خیر خانم از کبیا خبر دارم ۹

سكينه خانميدنود حاكم شرع آدم فرستاده پيغام كرده است-پولهائيكه از برادرم در پيش او امانت است بمی نه دهد. با می ادعا دارد که باید پولها به او برسد. ترا بخدا کل صباح ۱ همچو کارے هم در دنیا شدنی است و من نمی دانم در پیش خدا چه گذاره کرده ام میشه اسباب فراهم می آید برائے آلکه بخت من بسته شود \*

كل مباح ـــ خانم! براك چه همچو خيال ها را مي كني و بخت تو چرا بسته مي شود مگر زن برادرت در إرث حق ندارد ج

## سکینه خانم۔۔۔خیر۔چه حقے دارد ؟ زن عقد ي نبود که ارث ببرد۔اولاد هم ندارد که شریک میراث بھود۔(ما نیے دائم بچه مُدعی شده است\*

## II. Translate into Persian:-

Ali Baba was a poor man who lived with his wife in a town in Persia, and one day he went into the forest to cut some firewood. He saw a band of forty thieves, and climbed into a tree and hid himself. The tree grew besides a great rock, and forty thieves came to this rock and cried:-"Open, Sesame!"

A door opened leading into a cave, and the forty thieves went in and placed there the gold and silver they had stolen. Then they came out and cried:-"Shut Sesame!"

Then the cave closed up, and they rode away. Ali Baba then came down from the tree, and cried:-"Open, Sesame!".

Again the cave opened, and he entered, and found himself in a sort of treasure-house, stored with sacks of gold and silver; and seeing that it had all been stolen, Ali Baba seized as many sacks as he could carry, and took them home.

#### LAW.

Answer any ten of the following questions:-

- I. (a) Define:-
  - "Customary Laws", "Procedure", "Classification", "Defination", "General Laws" and "Local Laws".
  - (b) By whom are laws made in India and England respectively and how?
- II. Name all the offences:-
  - (a) against property.
  - (b) against the State.
  - (c) affecting the mind.
- III. What are the common ingredients of the following offences and what are their distinguishing features:-
  - (i) "using criminal force" and "assault".
  - (ii) "Assault" and "simple hurt".
  - (iii) "Simple hurt" and "grevious hurt".
  - (iv) "Criminal misappropriation" and "criminal breach of trust".
- IV. Explain the terms noted below:--
  - (1) "Parliament" and "A Council".
  - (2) "Stolen property" and "Dishonestly receiving stolen property".
  - (3) "Case for the prosecution" and "Defence".
  - (4) "Preliminary enquiry" and "Trial".
- V. In what cases does the right of private defence of property extend to killing of wrong doer?
- VI. Name of all the Criminal Courts of different grades in British India and state what are their respective powers.
- VII. State the principles on which some specified offences have been made triable by the Court of Sessions and First Class Magistrates while the others are triable by any

VIII. Enumerate in detail the other duties which a First Class Magistrate has to discharge besides the actual trial of offences.

What procedure should be adopted in case of non-attendance, in obedience to summons by:-

- (a) Defendant.
- (b) Accused.
- (c) Witnesses in Civil case.
- (d) Witnesses in Criminal case.

X. Is adoption in the following instances valid or invalid. State briefly the principle of Hindu Law in support of your view: -

- (1) A Rajput of Ajmer District adopts his distant Sagotra relation in preference to his Consin's son.
- (2) A Brahman widow of Cawnpore adopts a boy without any authority from her husband but with the consent of her father-in-law.
- (3) A Rajput dies leaving two widows authorized to adopt a son. The younger widow adopted a son on 1st January 1920 and the elder widow adopted another son on 15th March 1920.
- (4) A Brahman of Poona adopted his sister's grandson.
- (5) An Agarwal Mahajan of Jodhpur adopted his wife's brother's son.
  - . (6) A Mahajan of Ajmer adopted his mother's sister's son.
  - (7) A Sudra of Agra adopted his daughter's son.
  - (8) A Chowbe of Muttra adopted an orphan.
- XI. For what purposes can a Hindu widow dispose of the property inherited by her

XII. Is the property acquired by a Hindu woman under the circumstance noted below her Stridkan:-

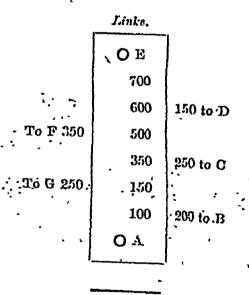
- (a) A house given to a wife by her husband.
  - Firesent received by a woman of Madras from her husband's friend on the occasion of the marriage of the friend's son.
  - (c). A share obtained by a woman on partition.
  - (d) A property inherited by a women.
- .' N. B. In Schnection with the illustrations (c) and (d) above; the answer should be with reference to dif the Schools of Hindu Law.
  - XIII. Explain the following terms:-
  - "Ijama-i-Ummat", "Kayas", "Customsry dower", "Gift" and "Wakfs".
- XIV. Explain and illustrate the dictum that "the entire Muhammadan Law is a personal Law".
- (a) In what respect does Muhammadan marriage differ from Hindu marriage?
  - How does a Shiah marriage differ in observance of special ceremonies from that of a Sunni marriage?
  - (c) What is necessary for valid divorse according to the Shiah School of Muhammadan Law in contrast with the Sunni Law?
    - XVI. (a) How may a will be made by a Muhammadan?
  - (b) What wills would be regarded unlawful and invalid under Muhammadan Law and to what extent?

### LAND REVENUE AND SURVEYING.

- 1. What do you understand by the terms:-
  - (a) Major.
  - (b) Minor: .

. . .

- (c) Miscellancous heads?
- 2: In what way can a State avoid difficulties which attend advances of taccavi and its recovery?
- 3. If both Kharif and rabi harvests fail in a year, what action should a State take as regards its revenue in the case of (a) Zemindari Settlement (b) Ryotwari Settlement.
- 4. Mention the general principles on which the selection of sites for construction of tanks should be based?
  - 5. Explain Khasra Girdawari and the objects with which it is prepared?
  - 6. What is the difference between a diary and an order book?
- 7. How many classes are there of rent-free tenures in the Ajmer District and how do they differ from each other?
- 8. Draw a plan of the field from the following measurements, on scale 100 links = one inch?



### GEOMETRY.

- 1. Prove that if two sides of a triangle are equal the angles opposite These sides
- 2. A B C is an isosecles triangle having A B equal to A C. The lines bisecting the angles at B and C meet at O. Prove that O A bisects the angle B A C.
  - 3. Prove that equal triangles in the same base have the same altitude.
  - 4. Prove geometrically the truth of the algebraic indentity  $(a+b)^a = a^a + 2ab$ .
- 5. Prove that if a straight line is divided into 3 equal parts, the square on the whole line is equal to the sums of the squares on the three parts together with twice the rectangles contained by these parts.
- 6. Prove that chords which are equidistant from the contro of a circle are equal to

- 7. Two circles with centres at A and B intersect at C and D. A straight line M C N is drawn terminated by the circumferences at M and N. If M A and N B intersect at O, prove that the angle M O N is equal to the angle A O B.
- 8. Prove that in any right angled triangle the perpendicular to the hypotenuse from the opposite vertex divides the triangle into two triangles which are similar to the whole triangle and to one another.

#### ALGEBRA.

- 1. Resolve into factors-
  - (a)  $x^4y^4-4xy+4$
  - (b)  $a^*-ab+ac-bc$
- 2. Simplify  $\frac{x^{3}+y^{3}}{x^{2}-y^{3}} \frac{x^{3}-y^{4}}{x^{3}+y^{2}}$   $\frac{x+y}{x-y} \frac{x-y}{x+y}$
- 3. Solve the following equations—
  - (a) 3(2x-1)+2(3x-2)+3=4(x-5).
  - (b) 3x-2y+z=2

$$2x + 3y - z = 5$$

$$x + y + z = 6$$

4. Solve the following equation graphically and verify your result by Algebra:-

$$2x+y=0; \frac{1}{2}y-3x=8.$$

- 5. A's age is 6 times B's, and fifteen years hence A will be three times as old as B. Find their ages.
  - 6. Find the H. C. F. and L. C. M. of-

7. I buy a number of footballs for £10. Had they cost two shillings apiece less, I should have had five more for the money. Find the cost of each.

# RESULTS

OF ALL THE .

CHIEFS' COLLEGES.

## ANNEXURE

Chiefs' Colleges Diploma

	· ENGLISH.	History -And Geography.	VERNAGULAR.	-Autersative
• •			in i	
NAME.	English Proses. English Poetry. Essay and General Knowledgo. Oral Examination. Translation, Vernacular into English.	English History. Indian History. Geography.	Text and Grammar. Translation, Composition and putition reading. Total.	Law. Land Revenue and Surreging. Total.
1800	1	50 50 50 160	0 25 25 50 5	50 50 50 100
Second Division " " " " " " " " " " " " " " " " " " "	150 50 50 50 50 50 50 50 50 50 50 50 50 5	5 4	5 15	16 17 18 19
2 .	3 4 5 6 7 8	0 10 11 1		
MAYO COLLEGE, AJMER.  Kanwar Mussoorie Shamsher Jang of New Thakur Amar Singh of Mori Marwar	21 20 23 33 10 1	93 30 27 37 18 29	95 11 12 23 54 54 0 16 25 93 12 14 26	31 43 32 75 20 312 38 70
Rajkumar Ajat Shatru Singh of Saila	36   36   33   35   14	58 21 25 47	• 1   1	20
Thakur 'Man' Mahipal Singh of Na Rutlam, Central India	mli. 28 26 28 27 10	119 14 22 35	71 10 10	ا ا
Raja Kishore Chandra Mardraj Hari Cha of Milgiri, Orissa.  Rao Sajjan Singh of Kundla, Jhalawar Kanwar Ripusudan Singh of Semlia, Sai Contral India  Sahibzada Mir Nasiruddin of Surat Kanwar Pratap Singh of Bandla, Mew Sahibzada Mir Ghulam of Surat.  Raja Sukhdeo Singh of Poonch, Kush AITCHISON COLLEGE, LAHO	19 22 29 18 8  lana, 22 21 21 20 11  32 30 3 33 14  ar 16 14 23 32 8  16 18 16 27 5  mir	124     14     21     31       96     17     21     36       95     14     25     25       132     10     22     40       93     15     21     37       84     10     17     30	66 13 11 24 74 18 18 36  61 16 14 30 72 10 11 21 73 10 17 27 57 6 9 15	15
Sayad Mubarik Ali Shah of Shah Jhang	<u> </u>	104 47 18 37	72 15 14 2	9 44 23 26 49
13 Nawab Niamat Ali Khan of Karnal 14 Sardar Tara Singh of Wadala, Sialko		109   15   16   22   76   15   18   19   73   2   12   17	53 9 12	16 50
15 Sardar Rupindra Singh of Ghanauli, 16 Sardar Jalah da Din of Rujhan, Der Khan	1 1 1 1 1	69 9 16 24	49 0 22	16 29 2 <sup>t</sup>
Sheikh Ashiq Husain Quraishi of M		68 2 14 27	43 10 12	22 29 17 25 23 23 18 17 3t
18 Malik Rabnawaz Khan of Hadali, S	- , , , ,	112 13 17 9	39 12 11 8	19 36 17 29 46
19 Raja Naurang Singh of Salandgri K 20 Tika Jagtar Singh, Sodhi of Ar	nandpur.	1 "   "   "   "	70 70	20 32 27 30 57
21 Pir Savad Oalandar Hussin Sheb	25 21 22 28 9	100 12 20 27		20 35 17 18 35
22 Kaka Karam Singh of Guruharsaha	17 16 15 20 8	10 20 20		14 33
Sardar Raghbir Singh of Mar	28 30 22 28 10	5 123 10 9 18 5 73 9 13 26		14 14 20 29 49 97 23 18 41
Mian Ghias-su-Din of Lahore	33 33 39 40 1	0 116 17 18 2	0 55 12 14	26 27 23 10

Mathematics	ScB	JECTS.	. [	ښر. شر.	•	Or	ZOIT?	al Si	DBJECT	<u></u>		•		Alternative and Optional		-	
Column   C	Ma	thema	tics.		Scienc	:0.	C L	lassic angua	al go	Ţ	rawi	ug	•	P.—Persian. Sk.—Sauskrit.	,	:	Rehares.
10				Science paper.	Soience practical.	Ťótal.	Text and Grammar	Translation.	Total.	- 1	Geometrical Draw-	Total,	(Ratid Total,	H.—Hindi. G. Gujarati. M.—Marathi. T.—Telugu Ua.—Uriya. Ad —Administration. Math.—Mathematics. Sr.—Science.	[N. Division in any	B.—Cand n are not subject.]	idates placed in the Third ontitled to gain distinction
		1 1				75 50							•••			·	•
Second   S	•••	::-	•••	****	×5.74			:::		•••	==		325	, <i>4</i> 7.			
Definition   Def	20	21	22	2.3	24	25 .	26	27	25	29	30	31	32	33	İ		· 34
1					,							,		•	Paus or Fail.	Division	Distinction in-
318 Sc, H, Ad Passed Third.  32 50 82 48 20 68	•••			1	20	54			•••	•••		•••	461	Sc. H., Ad	Passed.	First.	English Administration,
Second   S		1 1	٠. چو	-20	22	42		1	.,			٠ ••• ٠	318	Sc, H, Ad	Passed	Third.	
32 28 00 33 20 53	32	50		48	20	68	<i></i> .	, ,	•••		, 4	٠,٠٠٠	471	Se', H.; Math	Passed	First	English, Arithmetic, Ma- thematics and Science.
33   15   49   .	32	28	60	33	20	53	٠٠,٠٠	1 1				•••	(	Sc., H., Math	Passed	Second	^ <b>4</b> ,
20 28 57	•••			33	{	48							335	Sc. Un , Ad	Passed	Second	
29 28 57	30	21	60	34	17	51	<b>:</b>		<sup>,</sup> .				332	Se, H., Math	Pa-sed.	Second	Werpark lar and Seience
24 85 50 31 23 56	29	28	57				36	16	52	,			317	Sk. H., Math	Passed	Third.	
	24	85	59	1	1 -	:56			•••	*			372	Sc., U , Math		Serond	Science.
Se. H. Ad.   Absent   Absent   Second   Arithmetic   Second   Arithmetic   Second   Arithmetic   Second   Arithmetic   Second   Second   Second   Arithmetic   Second   Second   Second   Arithmetic   Second   Se	•••			23	18	. 41 ;.	··· .						ł	i .	•		* *****
		l.	}	1		i					1	1			Passed.	Third.	- ******
26 33 59 19 13 32 311 P, U, Math Passed. Third.  18 33 51 20 19 39 261 D, U, Math Passed. Third.  43 49 92 37 25 62	•••					.•	1 .		• :	. `		•			2	4	•••••
26	•••					~	25	13	38,				336	P. U., Ad	Passed	Second	A rithmetic
18 33 51		ĺ	59				19	13	32		1		311	_	1	1	
23 29 57	18	33	51				ſ			20	19	39	261	D, U, Math	Passed.	Third.	
	43	49	92	37	25	62							324	Sc, U., Math	Failed.		, ·
	á 25	3 20	57							35	15	50	270	D., U , Math	Failed.		W. W. C. water in .
	, ;	7.6	1				14	11	25				224	P., U., Ad	Failed	1	E 44 -105 5'
12 20 32 298 Sc, U, Ad Passed. Third.  20 10 30 241 P., U., Ad Passed. Third.  33 24 57 18 9 27 288 Sc., U., Math Failed.  27 20 47 247 Sc., U., Ad Failed.  290 14 34 399 P., U., Ad Passed. Second.	;. ••	•					19	)	j				ļ	)	Failed.		•••••
	- 10	•					8	7	15				210	Sk , H. Ad	Failed.	•••	·
		.		12	20	32							208	Sc, U, Ad	Passed.	Third.	******
33 24 57 18 9 27 288 Sc., U., Math Failed	•••					İ	20	10	1 30				241	P., U., Ad	Раьвед.	Third.	******
27 20 47 247 Sc., U., Ad Failed 399 P., U., Ad Passed. Second.	3	3 24	57	1	9		1				٠.	<b></b> ,	288	Sc., U., Nath	Failed.		-
	•	∤			20	47	j				1		247	Sc., U., Ad	Failed.		*****
	-		<u> </u>		<u> </u>		20	14	34				399	P., U., Ad	Passed.	Second.	

į

ANNEXUKE L.—(A) Ohiefs' Colleges Higher Diploma Examination 1921.

	Remarks,				
				P.I4	P. v. vol.
Total.	2,810 1,184			1,799	999
t Adminis- tration.	1,120			<u> </u>	1,041
History.	71.0				75
English.	710 237			<b>4</b>	338
	: :			:	:
	Marks 3				ŧ
	Maximum Marks Pass Marks			•	•
,	M. Pas		.•	:	ŧ
			sjme:	•	•
	, NAME.		Mayo College Ajmer,	Kanwar Jagat Shamsher Jang of Nepal	2 Thakur Sultan Singh of Palwa Alwar
}	Ŋ.	1		an IIn	63

### ANNEXURE M.

### Report on the Mayo College, Ajmer.

### Inspected 15th and 16th March 1921.

Buildings and Equipment.—The buildings and equipment leave little to be desired and call for no special remarks. A certain amount of inconvenience arises from the fact that the lower school is held at Colvin House which is some distance from the main building, but this is unavoidable.

Staff.—The College has a very strong staff containing as it does, four Englishmen in addition to the Principal, whilst several members of the Indian staff impressed us as being very well qualified and efficient.

Finance.—The recent increase in salaries of the European staff and the necessity which exists for improving the pay and prospects of the Indian teaching and subordinate staff has placed the college in a difficult position financially. We understand that the matter is receiving the attention of the College Council.

### INSTRUCTION.

English.—A high standard of English is maintained throughout the College, culminating in a high average of work at the diploma examination.

The method of teaching and the selection of text-books are good, and due attention is paid to written work. No general criticisms are called for.

The younger pupils are extremely keen, and the majority of the Kumars in the highest class have acquired a sound working knowledge of English, free from most of the common faults which characterise the English of ordinary Anglo-Vernacular schools in India.

History.—Special attention is paid to the intelligent teaching of history.

Geography.—The subject is extremely well introduced and the teaching leaves little to be desired in the lower classes, where the general standard of attainment is high. The top forms were a little disappointing and every effort should be made to present the subject in an interesting way. In commercial and political geography for example questions of present day interest might with advantage be discussed.

Mathematics.—In the lower classes both the teaching and the progress made are very satisfactory. Arithmetical tables should, however, be reduced to a minimum and more attention might be given to problems of an every day nature. In the upper school there is a distinct lack of interest in the subject most Kumars preferring to take alternative courses such as law and administration.

Science.—The science laboratory is commodious and very well equipped. The teaching and general standard, of attainment are much above the average and call for no special comment.

General.—We were especially impressed by the keenness and intelligence shown by the Kumars in some of the lower classes. Tae college generally continues to do excellent work and to maintain its high reputation.

# ANNEXURE N.

# Mayo Gollege, Ajmer.

## Curriculum for 1921-22

Post-Diploma Class-3rd year.

### English.

#### 1. Text Books :--

- (1) Selected Short Stories-World's Claresics Series (Clarendon Press).
- (2) Scott :- Ivanhoe.
- (3) Shate-peare :-- Hamlet and one other.
- (4) Dickens :- A tale of two Cities.
- (5) Selections from Palgrave's Golden Treasury.
- 2. Essay and Grammar.
- S. General knowledge including a study of Economic questions

### History.

- 1. Vincent Smith : Early History of India.
- 2. Lane Poole :-- Medieval India.
- 8. Lyall:—Rise of the British Dominion in India.
- 4. Strachey :- India.
- 5. Anderson :- British Administration in India.

# Administration and Subjects for the Lower Satudard Examination Ajmer-Merwara.

### I.-ADMINISTRATION.

- (1) Notes on State Administration.
- (2) Ahe Famine Oode (Ajmer-Merwara).
- (3) Notes on Famine Policy as laid down by the Government of India.

### II.-REVENUE.

- (1) The Ajmer Land Revenue Regulation II of 1877.
- (2) The Irrigation Regulation and Rules.
- (8) The Land Acquisition Act.
- (4) The Ajmer Land Alienation Regulation III of 1914 with Rules.
- (5) Land Improvement Loans Act of 1883 with Rules.
- (6) Agriculturists Loans Act of 1884 with Rules.

### III .-- Judicial.

- (1) The Indian Penal Code and Amended Acts with the Whipping Act.
- (2) The Code of Oriminal Procedure.
- (3) The Code of Civil Procedure.
- (4) The Evidence Act.
- (5) The Ajmer Courts Regulation.
- (6) The Ajmer Laws Regulation.
- (7) The Ajmer Government Wards Regulation 1888 with Rules.
- (8) The Ajmer Taluqdars Loans Regulations 1911 with Rules.

### IV .- MISCELLAREODS.

- (1) Transliteration and translation into Urdu or English of easy manuscript documents in (a) Kayasthi and (b) Mahajani characters.
- (2) Translation of a simple piece of English into Hindi in these characters.
- (3) Conversation in the ordinary language of the District with an ordinary villager. Similar tests in Urdu, omitting the conversational portion.

### Post-Diploma Class.—2nd year.

- - The same as for 8rd year.
- Essay writing and Grammar,
- General knowledge.

Vincent Smith - Lyall's Rise of the British Dominion in India. Lane Povle :- Mediceval India.

Anderson :-- British Administration in India.

### Administration.

#### I .- Administration.

- (1) Notes on State Accounts.
- (2) The Famine Code (Ajmer-Merwara.)
- (3) Notes on Famine Policy as laid down by the Government of India

#### II .- REVENUE.

## A .- General Revenue Laws :-

- (1) Land and Revenue Regulation II of 1877.
- (2) \_ Irrigation Regulation VIII of 1887.
- (3) Agriculturists Loans Act XII of 1884.
- (4) Land Improvement Loans Act XIX of 1889.

#### B .- Genéral Revenue Rules :-

- (1) Patwaris, Girdawars and Registrar Girdawars Rules.
- (2) Rules for Survey and Boundary marks.
- (3) Irrigation Rules.
- (4) Rules for the maintenance of village maps.
- (5) Rules for Assessment of Land Revenue on villages under the variable system.
- (6) Taqavi Rules.
- (7) Other Revenue Rules

Mutation Rules; Wasil-baki Nawis Rules; Appointment and, dismissal of Lambardars; Duties of Lambardars and Patels; Duties of Tabsildars; Fees payable under Section 75 of the Land Revenue Regulation, &c.

### III .- THEORETICAL SURVEYING.

#### IV .- PRACTICAL :-

- (1) Revenue work in Camp.
- (2) Surveying and computation of area.
- V .- Hindi Reading and Writing,
- VI .- Urdu Reading and Writing.

#### VII.—Arithmetic.

#### VIII.-Law:-

- (1) The Indian Penal Code.
- (2) The Civil Procedure Code (In Part).
- (3) The Oriminal Procedure Code (In Part.)
- The Evidence Act (In Part.)

### Science or Economics.

#### SCIENCE :-

Lectures on "Home Hygiene" and Physics and Chemistry as applied to various common things in alternate years.

Eco nomics.—Mrs. Fawcett's Political Economy.

### Post-Diploma Class.—ist year.

### English.

- 1. Text Books :- The same as for 8rd year.
- 2. Essay writing and Grammar.
- 8. General knowledge.

#### History.

Text Books :- The same as for 2nd year.

### Administration.

#### I,-Administration.

- (1) Notes on State Accounts.
- (2) Famine Code (Revised Edition).

#### II.-REVENUE.

- A .- General Revenue Laws.
  - (1) Land and Revenue Regulation II of 1877.
  - (2) Irrigation Regulation VIII of 1887.

#### B.—General Revenue Rules.

- (1) Patwari Rules.
- (2) Rules for Survey and Boundary marks.
- (3) Rules for Assessment of Land Revenue under the variable system.
- (4) Wasil-baki Nawis Rules.

### III.-SURVEYING :--

Theoretical and Practical by Plane Table and computation of areas.

- IV .- Hindi Reading and Writing.
- V .- Urdu Reading and Writing.
- VI,—Arithmetic.

### VII. -- Law :--

The Civil Procedure Code, (In Part).

The Indian Penal Code.

### Science or Economics.

The same as for 2nd year.

### First Class-Diploma Class.

### Compulsory Subjects.

### English.

- 1. Text Books :-
  - (1) Prose :-Prisoner of Zenda.
  - (2) Poetry :—Shakespeare—Tempest.
  - (8) Treasure Island—Stevenson.
- 2. Essay and Grammar.
- 8. Translation.
- 4. General knowledge.

### History and Geography. 🚓

### HISTORY :-

(a) English—No text book prescribed. English History to be laught with special reference to, the development of constitutional liberty and the growth of the British Empire; to be treated on the broadest lines up to the end of the 18th century, after which important imperial and social questions should be examined in greater detail.

Junior Cambridge-Historical-Reader.

Leslie-Jones :- A View of English History.

(b) Indian—No text book prescribed. Only the salient features of Indian History should be regarded up to the campaigns of Clive, after which the rise and effects of the British dominion should be carefully studied.

Vincent Smith :- Oxford University Students' History of India.

GEOGRAPHY-

No text book prescribed. A General knowledge of the world and a more detailed knowledge of the British Empire and particularly of India.

Questions on Physical Geography may be set.

- (1) Morrison's Junior Geography of India, Burma and Ceylon.
  - (2) The Atlas Geographies-British Empire.
  - (3) The Atlas Geographies-British Isles.
  - (6) The Atlas Geographics-Physical Geography.

Maps to be drawn-India and the British Colonics.

#### Mathematics.

Special Group set I .-

Arithmetic :- Pendlebury and Tait-Chapters 1-40.

(Corresponding with the Allahabad University Matriculation Standard).

### Alternative Subjects.

### Vernacular (one to be taken.):

(a) Unov :- Allahabad University Course for 1920.

Grammar-General.

Translation—English into Urdu.

Composition.

Petition Reading.

(b) Hindi:—Prose—flindi Selections in Prose and Poetry (published by Ram Dayal Aggarwala).

Tulsidas Rameharitamanas (abridged by Syam Sunder Das).

Grammar-By Chandra Mauli Shukul.

Translation - English into Hindi.

Composition-Letters.

Reading Petitions and documents in court script.

### Science or Second Language (one to be taken).

Science:—Both Theoretical and Practical—Hill and Mackenzie's Physics and Chemistry for Indian Schools—Parts I—IV.

SARSERIT: -- Selections from Hitopdesha, Purushpariksha and Mahabharata (Belvedere Press, Allahabad).

Grammar—Simple declensions and conjugations, and Elementary rules of syntax and compounds.

K. P. Trivedi's Sanskrit Teacher,

Translation - English into Sanskrit and vice versa. .

Pensian:—Porsian Entrance Course (Punjab University.)

Grammar—Mistah ul-Qawaid (Anwar Ahmedi Press, Allahabad.)

Translation—Persian into English and vice versa.

### Administration or Advanced Mathematics (one to be taken.)

Administration :- (1) Law-Withworth's Law Lectures.

1

Lectures on Hindu and Muhammadan Law.

- (2) Surveying-Theoretical and Practical by means of Lectures.
- (3) Notes on :—(i) Patwari papers (ii) Revenue Administration and (iii) Irrigation.

ADVANCED Mathematics :- Special Group Set I :-

- (1) Algebra Baker and Bourne Chapters 1-25 and 36 -38.
- (2) Geometry-Unli and Stevens-Parts I to V with easy deductions.

Theorems-1, 18, 20-32, 34, 38-58, 60-64, 66; and 72.

Problems-1-19, 22, 23, 25-31.

(Corresponding with the Allahabad Matriculation Standard).

### Second Class.

### Compulsory Subjects.

### English.

TEXT BOOKS :- Kincaid- The Indian Heroes.

Andrew Lang-The Tales of Troy,

Shakespeare-Julius Cresar.

Grammar-New Manual of English Grammar.

Composition-Wren's Progressive composition.

Translation.

Reading, Recitation and Conversation.

### History and Geography.

HISTORY :- (a) English-Junior Cambridge Historical Reader.

- (The Expansion of England under the Tudors; the Benaissance and the Reformation; the Stuart Period, and the Constitutional Struggle; the Oivil War and Parliamentary rule; the Restoration; the Revolution of 1688; the Hanoverian period and the beginning of Cabinet Government; the Colonial Expansion of the 18th century and the War of American Independence; the Napoleonic War; and the period of reform which follows with the industrial Revolution.)
- (b) Vincent Smith—Oxford Student's History of India.

  The British Period pp. 182 to end.

GEOGRAPHY: - World with special reference to British Empire and India.

- (1) Morrison's Junior Geography of India.
- (2) Macmillan's Geographical Exercise Books No. I and III.
- (8) The Atlas Geographies—British Isles
- (4) The Atlas Geographics-Physical Geography.

### Mathematics.

ARITHMETIC: -- Special Group Set II.

Pendlebury and Tait-Chapters 1-40 (Two year's course).

### Vernacular (one to be taken.)

) Ukov :-Guldasta-i-Atiab.

Qawaid-i-Urdu Part II (Mi-sion Press, Allahabad), 2nd half.
Ma,muni Kayzal-i-Karrawai—(Aijaz Muhammadi Press, Lucknow.)
Translation and composition.

(b) Hind:—Hindi Selections in prose and poetry, published by Ram Dayal Aggarwal.
Ramacharita Manasa (abridged) by Syam Sunder Dass.

Grammar—by Chandra Mauli Shukul.

Translation—English into Hindi.

### Drawing.

Buchanan's Art Drawing Plates, 21-29.

### Alternative Subjects.

### Science or Second Language (one to be taken.)

Science : - Both Theoretical and Practical.

Dr. Hill's Chemistry for Indian Schools Part III.

Sanskr. :- Selections from Hitopdesh, Purushpariksha and Mahabharata (Belvedere Press, Allahabad).

.K. P. Trivedi's Sanskrit Teacher.

Translation - English into Sanskrit and vice versa.

PERSIAN: -- Punjab University En:rance Course-pp. 103-202.

Grammar-Miftah-ul-Qawaid-2ad half

Translation-English into Persian and vice verga.

### Administration or Advanced Mathematics (one to be taken).

Administration :- Law - Withworth's Low Lectures.

General Notes on Land Revenue system.

ADVANCED MATHEMATICS: - Special Group set II (Two year's Course) as in Diploma class

### Third Class.

### Compulsory Subjects.

#### English.

TEXT BOOKS :- Ker and Cleaver's Heroes of Exploration and Discovery.

Arnold :- Sohrab and Rustom,

Grammar-New Manual of English Grammar.

Composition - Wren's Progressive Composition.

Translation.

Reading, Recitation and Conversation.

### History and Geography.

History-(a) English-Junior Cambridge Historical Reader.

(Early Britain; the Roman occupation; the Norse Invasions; the Danish and Norman conquests; Constitutional development under Henry I, Henry II, John deMonifort and Edward 1, the Hundred years War; and the Wars . of the Roses.

(b) Indian-Thompson's Junior History of India (to end of Moghul Empire.)

GEOGRAPHY-The World with special reference to British Empire and India.

- (1) The Atlas Geographics-British Empire.
- (2) Macmillan's Geographical Exercise Book No. 111.
- (3) The British Empire in Pictures.

### Mathematics.

ABITHMETIC-Upper Group Set III.

Pendlebury and Tait-Chapters 1-31.

ALGEBRA: -Baker and Bourne-Chapters, 1-12.

GEOMETRY :- Hall and Stovens-Parts I and II with easy deductions. Theorems-1-18, 20 30; Problems-1-19.

### Vernacular (one to be taken.)

(a) Unnu :-Guldasta-i-Adab,

Qawaid-i-Urdu Part II—(Alission Press Allahabad) 1st half. Inshai Urdu Shikasta—1st half.

Translation and Composition.

(b) Hinni :- Prose -- Selections in Prose and Poetry -- Published by Ram Dayal Aggarwal (in part).

Tulsidas-Ram Churitamanasa (abridged by Syam Sunder Das)-Sundra and Lanka Kandas,

Grammar by Chandra Mauli Sukul.

Composition and Translation (English into Hindi.)

### Alternative Subjects.

# Science or Second Language (one to be taken).

Science :- Both Theoretical and Practical.

Hill and Muckenzie's Physics and Chemistry for Indian Schools Part II.

SANSKUIT :- Indian Press Sauskrit Reader No. II.

Grammar-As given in the Reader.

K. P. Trivedi's Sanskrit Teacher.

Translation—English into Sanskrit and vice versa.

Persian :- Punjab Entrance Course-pp.: 1-103.

Grammar-Miftah-nl-Qawaid-1st half.

Translation-English into Persian and vice versa.

### Fourth Class.

### Compulsory Subjects.

#### English.

TEXT BOOKS :- Prose-High roads to History Books III and IV.

Alladin (Macmillan's suppl. Readers.)

Poetry-English Poetry (2nd Series Ballads) by J. Nelson Fraser.

Grammar-New Manual of English Grammar.

Composition-Wren's Progressive Composition,

Translation and Retranslation.

Reading, Recitation and Conversation,

### History and Geography.

HI-TOBY: -Marsden's History of India for Standards III and IV (in Vernacular.)

Geography: -No book prescribed—Northern continents.

### Mathematics.

ABITHMETIC :- Upper Group Set IV.

Hall, Stevens and Simm's Arithmetic for Indian Schools—Chapter 7, 12, 13, 14; and 16 together with revision of work done in lower sets.

ALGERRA :- Baker and Bourno-Chapters 1-6.

GEOMETRY: -Hall and Stevens-Part I-Theorems: -1-16. Problems 1-18 with eary deductions.

### Vernacular (one to be taken).

(a) Unov:-Guldasta-i-Adab.

Qawaid-i-Urdu Part I (Mission Press, Allahabad,) 2nd half, Composition.

(b) Hindi:-Hindi Praveshika (Indian Press, Allahabad.)
Grammar by Chandra Mauli Sukul.
Composition.

### Drawing.

Buchanan's Art Drawing Plates 13-18.

Model Drawing of cubes, rectangles. cylinders &c., combined and shading with colour.

### Alternative Subjects.

## Science or Second Language (one to be taken.)

Science :- Both Theoretical and Practical.

Hill and Mackenzie's Physics and Chemistry for Secondary Schools Part I.

SANSKRIT :- Indian Press Sanskrit Reader No. I.

Grammar as given in the Reader.

Translation-English into Sanskrit and vice-versa.

Pensian :- Gulzar Dabistan-pp. 1-16 and 24-39.

Grammar-Miftah-ul-Qawaid, pp. 1-20.

# Fifth Class.

### English,

TEXT Books :- De Witt-The Trojan War.

Horatius.

Composition-Wren's Progressive Composition.

Grammar.

Translation and Retranslation.

Reading, Recitation and Conversation.

### History and Geography.

HISTORY: -- Marsden's History of India for Standards III and IV (in Vernacular, Geography: -- No book prescribed -- Southern continents,

#### Science.

Oral Instruction (Object Lessons.)

#### Mathematics.

Middle Group Set V.

ARITHMETIC: -- Ilall. Stevens and Simm's-Chapters 3, 6, 9, 10 and 11 revision of work done in Lower Sets.

ALGEBRA :- Baker and Bourne-Chapters 1-2.

GROMETRY :- Hall and Stevens-Part I. Practical. Problems 1-5.

### Vernacular (one to be taken).

(a) Undu :-Ahsan-ul-Intikhab-2nd half.

Qawaid i-Urdu, Part I-(Mission Press, Allahabad) 1st half.

Composition.

(b) Hind:—Lower Middle Hindi Reader (Indian Press, Allahabad).

Grammar by Chander Mauli Sukul.

Composition.

### Drawing.

Buchanan's Art Drawing of cubes, rectangles, cylinders &c. Shading with pencil.

### Sixth Class.

English.—Text Books:—New English Course for Indian Schools—4th Reader.

Nelson's Indian Reader Book 3 (to be supplemented).

Tales from Andersen (Macmillan's suppl. Readers).

Lyrical poetry.

Copy writing.

Geography.—No book prescribed—1. World in outline.

2. India in outline (vide scheme).

Science.—Oral Instruction—(Object Lessons).

Arithmetic.—Middle Group Set VI:—

Hall. Steven and Simm's Arithmetic—Chapters 2, 4, 5 and 8, H.C.F. and L.O.M. by Factors or otherwise. Decimal Fractions and Elementary Vulgar Fractions, and revision of work done in Lower Sets, measures of weight, length and capacity, English, Indian and metric, measures of time, multiplication Tables up to  $20 \times 20$ ,  $20 \times 21$ ,  $20 \times 11$ ,  $20 \times 11$ .

Practical Geometry—Use of Mathematical Instruments—straight lines and angles at a point and their bisection.

### Vernacular (one to be taken).

(a) Unpv :—Ahsan-ul-Intikhab by Muhammad Abdul Jalil (Lazarus & Co. Benares) 1st half.

Grammar,-Aziz-ul-Nubtadi.

Copy writing and Dictation.

(b) Hind:—Lower Middle Hindi Reader—1st half.
Grammar, Copy writing and Dictation.
Composition.

Drawing Buchanan's Art Drawing Plates, 4-6, and Model Drawing, cubes, rectangles at various positions.

### Seventh Class.

English .- Text Books :- New English Course for Indian Schools-3rd Reader. Nelson's Indian Reader, Book 2 .-

Copy writing.

Geography.—No book prescribed—Outline Geography of Rajputana, Division of Land and Water (World Map).

Science.—Object Lessons (in vernacular).

Arithmetic.—Lower Group Set VII.

Hall, Steven and Simm's Arithmetic-Chapters, 1, 2 and 4. The compound Rules-Indian and English money and weights (no fractions of pies, penuies, chiataks or ounces). Prime numbers and Factors and H. C. F. and L. C. M. by Factors only, and revision of work done in Lower Sets.

### Vernacular (one to be taken).

(a) Unpu :- Lower Primary Render Part II. Qawaid-i-Urdu (Nawal Kishore Press). Grammar-Parts of Speech. Copy writing and Dictation.

(b) HINDI :- Indian Press, Reader Book 1 Parts I and II. Grammar, Copy writing and Dictation.

Drawing.-Buchanan's Art Drawing Plates 1-3. Model Drawing, cubes at various positions.

### Eighth, Class.

English .- Text Books :- A Section - Longman's New English Course for Indian Schools-1st-Reader.

> Do. Do.

2nd Reader,

B. Section-Longman's New English Course for Indian Schools-Primer. Copy writing.

Geography.-No book prescribed-Ordinary physical phenomena, Geographical terms (with special reference to Local map). Plans of class room and compound Model in sand of picture and plan in Phillip's Chart. Geography of Ajmer.

Science.—Object Lessons (in vernacular).

Arithmetic —Lower Group Set. VIII :-

Notation and Numeration of number of not more than 12 figures. The Four Simple Rules. Multiplication Tables from 1-20. Revision of work done in Set. IX.

Lower Group Set. IX.

Notation and Numeration of Numbers of not more than six figures (one lac or one hundred) both English and Indian Methous, Addition and Subtraction.

### Vernacular (one to be taken).

(a) Undu :- A & B Sections-Urdu ka Naya Qaida (Indian Press, Allahbad).

> Urdu Reader No. 1. Lower Primary Reader Part I. Copy writing.

(b) HINDI :- A & B Sections-Hindi Primer (Indian Press).

Hindi Reader for Preparatory Class B (Nawal Kishore Press).

Hindi Reader for Class I (Nawal Kishore Press).

Copy writing.

Drawing. - Crayon and brushwork Exercise Books No. 1 and 2. Freehand: - Straight and curved lines in various positions.

## ANNEXURE O.

Detailed results of the Annual Examinations.

### POST DIPLOMA CLASS-THIRD YEAR.

Subjects.	English.	History	Administration.	Total.	Remarks.
Full Marks.	710	710	1,420	2,810	•
Kanwar Jagat Shamsher Jang of Nepal  Thakur Sultan Singh of Palwa, Alwar	433 305	437 387	929 1001	1799 1696	

Prize Winner: -- KANWAR JAGAT SHAMSHUR JANG ... English, History and Aggregate.

THARUR SULTAN SINGH

... Administration.

### POST DIPLOMA CLASS-SECOND YEAR.

Subjecta.	English.	History.	Administration.	Law.	Political Eonomy.	Translation.		Girdawars Examination.	Total.	Remarks.
Full <sub>,</sub> Marks,	350	150	100	200	100	<b>5</b> 0	50	360	1,760	
Kanwar Shyam Narayan Dube of Indore, C.1	307	- 88	52	98	49	35	15	*256	900	•Failed in Girdawar's examination and Ag- gregate.

Prize Winner: -- KANWAR SHYAM NARAIN DUBE OF INDORE. General Proficiency.

# POST DIPLOMA CLASS-FIRST YEAR.

Subjects.	English.	History.	Law.	Administration.	Vernacular.	Translation.	Arithmetic,	Surveying.	Science or Political Economy.	Religion.	Total,	Remarks.
Full Marks.	550	150	300	100	50	50	5,0	-50	100	50	1,450	
Kanwar Raghuraj Singh of Alipura, C. I	246	89	1,75	68	38	36	43	48	67	14	824	
Sahibzadah Mir Fazl-i-Ali Khan of Bangana- palli, Madras	20 <del>1</del>	84	169	56	30 .	28	15	34	52	41	713	
Sardar Rajendra Singh of Kapurthala	242	60	164	34	33	22	18`	26	20	•••	619	
Ranwar Lakshman Singh of Kathiwara C. I.	191	65	91	36	8	23	42	.41	27	10	534	
Kanwar Bahadur Singh of Para, Alwar	148	54	129	42	26	25	26	. 43		.9	502	
, Bakhshi Raghunath Singh of Bharatpur					Abs	ent.			ì			

Prize Winner: -- KANWAR RAGHURAJ SINGH ... ... Class Prize.

### DIPLOMA CLASS.

Subjects.	Ì	History and Geo- graphy.	Vernacular.	Arithmetic.	Administration or Advanced Mathematics.	Science or Second Language.	Total.	•	Remarks.
Full Marks.	225	150	50	50	100	75	650		and the second
Rajkumar Ajat Shatru Singh of Sailana, C. I.	158	93	26	44	82	68	471		
Kanwar Mussoorie Shamsher Jang of Nepal	183	95	23	31	75	54	461		<u>.</u>
Sahibzadah Mir Nasir-uddin of Surat	132	72	21	32	59	56	372		
Thakur Man Mahipal Singh of Namli Ratlam, C.I	119	71	31	20	60	53	354		
Raja Kishor Chandra Mardraj Hari Chandan of Nilgiri, Orissa	124	66	24	15	58	48	335		
Rao Sajjan Singh of Kundla, Jhalawar	90	74	36	15	60	51	332		
Thakur Amar Singh of Mori, Marwar	10	54	25	20	70	42	318	1	
Kanwar Ripusudan Singh of Semlia, Sailana,	9	2 6 <del>1</del>	30	19	57	52	317		•
Kanwar Pratap Singh of Banera, Mewar	. 9	3 73	27	23	56	41	313		
Sahlbzadah Mir Ghulam of Surat	. 8	4 57	15	15	44	38	253		

Prize Winners:—RAJKUMAR AJATSHATRU SINGH SAILANA ... English, Geography, Mathematics, Science.

KANWAR MUSSOORIE SHAMSHER JANG ... English, Administration.

SAHIBZADAH MIR NASIRUDDIN OF SURAT ... Science.

٠٠,

THAKUR MANMAHIPAL SINGH OF NAMLI ... Hindi.

RAO SAJJAN SINGH OF KUNDLA ... ... Hindi.

### SECOND CLASS.

Subjects.	ish.	istory and Geog- raphy.	Arithmetic.	Law Administration or advanced Mathematics	Science or Second Language.	Vornacular.	Drawing.	Rģligion.	1,	REMARKS.
• • • • • • • • • • • • • • • • • • • •	English.	History raphy	Arit	Law	Scie	Ver	Ürn.	Ręli	Total,	
Full Marks.	225	150 1	50	50	75	50	25	50	675	.,.
Kanwar Rup Narayan Dube of Indore, C. I.	158	91	9	30	44	22	12	25	391	Fails in Arithmetic
Maharaj Sawairaj Singh of Banswara	109	97	24	20	50	23	17	30	370	
Fhakur Daulat Singh of Basi, Mewar	83	56	22	20	23	19	16	<b>2</b> 8	267	Fails in Sanskrit and Aggregate.
Kanwar Giriraj Singh of Bharatpur	84	44	11	17	30	20	18	42	266	Fails in History, Geography Arithmetic and Aggregate,
Bhanwar Shatrunjai of Shahpura	67	67	28	26	17	17	14	20	256	
Thakur Kesri Singh of Khinwasar, Marwar	68 765	1		S.	38	28	17	<b>4</b> 8	255 465	Was absent on some of the days.
His Highness Maharaja Umed Singh of Jodhpur, Marwar	95	54	0	23	26	6	14	17	235	Fails in Arithmetic, Hindi and Aggregate.
Maharaj Mehtab Singh of Bamulia, Kotah.	12		2	15			Α.	A.	_ <u>35</u> 210	Was absent on some of the days.

Prize Winners:-MAHARAJ SAWAIRAJ SINGH ... ... Class Prize.

KANWAR RUPNARAYAN DUBE ... ... English.

### THIRD CLASS.

Subjects.	English.	History and Geog- raphy.	喜丨	Science or Second Language.	Vernacular.	Drawing.	Religion.	Total.	REMARKS.
Full Marks.	225	150	100	75	50	25	50	675	
Thakur Pratap Singh of Bijaipur, Mewar	161	87	95	68	35	19	48	513	<i>* *</i> ,
Rao Raja Akhai Singh of Harsore, Marwar	92	58	56	51	31	13	30	331	Fails in Aggregate.
Bhanwar Dhairyashil Rao of Dhar, C. I	125	63	40	28	24	19	25	324	Fails in Aggregate.
Kanwar Brijbehari Singh of Kushalgarh	111	45	71	21	14	-13	28	306	Fails in Aggregate, History and Geography, Science and Hindi,
Thakur Govind Singh of Raipur, Marwar	90	60	26	33	28	14	45	296	Fails in Aggregate and Mathematics.
Thakur Madho Singh of Sadara, Ajmer	81	51	43	26	29	13	35	278	Fails in Aggregate.
Thakur Rameshwar Singh of Bandanwara, Ajmer	8.	44	28	32	28	15	38	269	Fails in Aggregate History, Ger- raphy, and Mathematics.
Thakur Bhairon Singh of Nizamnagar, Alwa	r 11	53	12	24	28	17	20	267	Fails in Aggregate, Mathematiand Sanskrit.
Raja Gopal Singh of Bharatpur	9:	54	39	22	28	11	18	265	Tails in Aggregate and Scale
Thakur Bharat Singh of Pipalda, Kotah	4	50	38	34	20	21	26	237	Fails in Aggregate and Engli
Thakur Khuman Singh of Bidasar, Bikaner	4	8 <del>1</del> 2	33	17	31	9	36	210	Fails in Agaregate, English," tory, Geography and Science
Kanwar Jiwan Singh of Tantoti, Aimer		7 16	15	13	15	20	17	133	Taile in Aggregate History 6
Thakur Sawai Singh of Bori, Jhabua, C. I.	b		1	not not	Ì	1			- Service Constant

Prize Winners:-KANWAR PRATAP SINGH ...

... Class Prize-Special Prize for efficiancy all rou Science.

RAO RAJA AKHAI SINGH ... ... Sanskrit,

### FOURTH CLASS.

		Geog-	·	Second e.					
Subjects.		History and raphy.	ati	Science or Se Language.	Vernacular.	Drawing.	Religion.	Total.	Remarks.
Full Marks.	175	100	100	50	50	25	40	540	4 44)
Kı nwar Mool Singh of Dolgarh, Idar	95	71	64	42	40	17	28	357	
Raja Pashupati Pratap Singh of Bansi, U. P.	166	63	9	30	21	9	16	314	Fails in Mathematics.
Kanwar Mool Singh of Narsingarh, C. I	108	63	27	31	37	13	18	294	Fails in Mathematics.
Kanwar Swarup Singh of Chimraoli, Alwar	64	57	50	33	28	20	36	288	•
Kanwar Shambhu Singh of Deogaon-Bag-	84	56	43	26	26	18	22	275	÷
Patait Gauri Shanker Shikherdeo of Gang- pur, Orissa	101	38	29	18	35	15	14	250	Fails in Aggregate & Mathematics.
Çanwar Shivnath Singh of Alwar	66	45	31	28	22	19	18	229	Do. do.
Thakur Devi Singh of Bijwar, Alwar	39 60		•••	<b></b>	19		17	_75 _150	Absent for part of the Exami-
Kanwar Ganesh Pal of Hadoti, Karauli	75			26	22	16	14	153 340	, it is the
Kanwar Shri Narhardeoji Vijaideoji of Dha-			Did	not	арре	ar.		-	, 14 14 4

Prize Winners: -- KANWAR MOOL SINGH IDAR

... Class Prize.

RAJA PASHUPATH RATAP SINGH ... English.

KANWAR SWARUP SINGH CHIMRAOLI ... Sanskrit.

			English.	History and Geog-	Mathentatics.	Science.	Vernacular.	Drawing.	Réligion.	Total.	REMARKS.
Full Marks.	,		135	80	80	40	40	20	30	125	
Kanwar Narayan Singh of F	Kishangarh		91	57	57	, 22	33	15	28	303	** ***********************************
Thakur Udai Singh of Sabal	lwad, Idar	•••	61	45	51	35	32	16	22	268	
Sahibzadah Nasir Ali Khan	of Jaora, Ç. I		96	31	38	22	25	16	20	251	
Maharaj Gulab Singh of Ko	tra, Kotah	•••	62	33	59	21	21	17	26	239	٠
Kanwar Balbir Singh of Bla	aratpur	٠	62	43	37	25	26	16	28	237	1 m
Thakur Amar Singh of Bijv	var, Alwar	•••	73	26	33	22	18	16	17	205	, · · · · · · · · · · · · · · · · · · ·
Kanwar Sher Singh of Balu	nda, Marwar	•••	74	31	43	13	16	12	11	200	
Kanwar Bachan Singh of Al	lsar, Bikanor		31	:30	43	16	20	11	18	172	Fails in English and Aggregate
Kanwar Ramsahai Singh of	Bharatpur	•••	50	21	31	17	20	15	12	166	Fails in History and Geograph and Akgregate.
Maharaj Kesri Singh of Als	ar, Bikaner	•••	33	32	35	16	15	18	13	162	Fails in English and Aggregat
Maharaj Debi Singh of Also		•••	28	30	17	29	21	14	8	147	Falls in English Mathiculatic Religion and Agarekale.
Kanwar Balwant Singh of I	Danta, Mahika	in-	36	17	28	14	10	13	8	126	Fails in English, History as Geography, Vernacular, Religiand Aggregate.

Prize Winner: -- KANWAR NARAYAN SINGH OF KISHENGARH ... Class Prize.